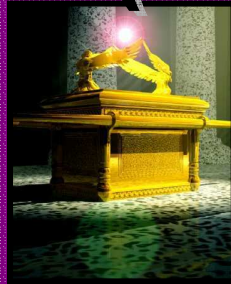


# BUILDING GOD'S TABERNACLE IN YOUR HEART

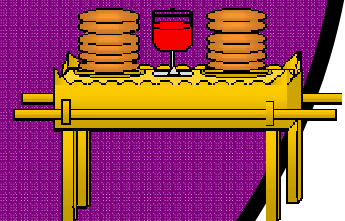
**GOD (ARK)**



**ME!!**



**YESHUA  
TABLE OF  
SHEWBREAD**



**HOLY SPIRIT  
MENORAH**



**Kanaan Ministries**

## Amanda Buys' Spiritual Covering

This is a product by Kanaan Ministries, a non-profit ministry under the covering of:

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## 1. THE CALL TO LAY DOWN YOUR LIFE FOR THE MESSIAH

This word is for everyone who has accepted God's call to give your life and your time in one way or another to the Body of Christ with one goal in mind; i.e. to make this world a place where God would want to come and dwell as He planned since the beginning of time. (He enjoyed walking in the Garden with Adam and Eve.)

As Paul says in **1 Corinthians 15:49**, we are busy reforming and changing the man of dust into the Image of the Heavenly Man.

**1 Corinthians 15:49** *"49 And just as we have borne the image [of the man] of dust, so shall we and so let us also bear the image [of the Man] of heaven.*

But along the way we encounter so many confrontations and disappointments.

We are not referring to the war against the kingdom of darkness but rather we want to look at **a few obstacles leaders have to face:**

1. Pressure (peer) from other leadership to perform, achieve goals – grow the Church!
2. External pressure from pastoral / shepherd leaders whose teachings are soft on the ear and which bring division and conflict.
3. External prophetic word that creates an expectation for action that is often contrary to the local Body's flow.
4. External expectation from "members" who expose themselves to all sorts of teaching and preaching, etc, and cause inroads in the local Church peace through inappropriate application.
5. Betrayal from seemingly "absolute" loyal friends and disciples whose actions are in total contrast to the seed-time planted into them.
6. Family pressure and needs as individuals are criticized, slandered and measured against unrealistic, perfectionist norms.



So the truth is we sometimes feel that it's all too much!!

## 2. LESSONS FROM THE LIFE OF MOSES

Moses felt just like that too!

We understand from this scripture that the people have accepted God's authority and will now be the "Bride of Messiah".

**Exodus 24:3** "3 Moses came and told the people all that the Lord had said and all the ordinances; and all the **people answered with one voice, All that the Lord has spoken we will do.**

Let us study the most important facts:

1. God proclaims His Covenantal Betrothal to the nation of Israel and confirms this with the "Ketubah" – a wedding certificate in the spoken word i.e. Ten Commandments.

Moses still has to go up the Mountain to fetch the Tablets, but "we" have heard the promise from the Mouth of God.



**Exodus 24:7** "7 Then he took the Book of the Covenant **and read in the hearing of the people;** and they said, All that the Lord has said we will do, and we will be obedient.

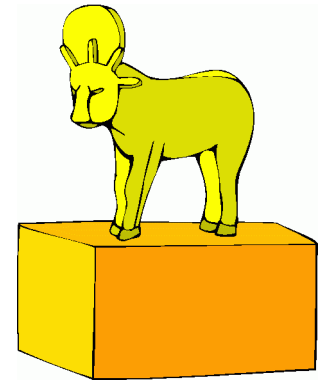
Moses makes a sacrifice and places the visible evidence of a Covenant, the **blood** in front of everyone to see.

**Exodus 24:8** "8 And Moses took the [remaining half of the] blood and **sprinkled it on the people,** and said, Behold **the blood of the covenant** which the Lord has made with you in accordance with all these words.

2. Moses goes up the Mountain to get the **physical evidence** of their arrangement namely the Two Tablets of the commandments, i.e. the promise now in writing. The God of Israel had delivered them from Pharaoh, provided water in the wilderness but they want **proof?**

**Exodus 24:17** "17 And the glory of the Lord appeared to the Israelites like devouring fire on the top of the mountain.  
18 **Moses entered into the midst of the cloud and went up the mountain,** and Moses was on the mountain forty days and nights.

3. The people became impatient while waiting for Moses to return from the Mountain and so they go ahead and build a Golden Calf. This is so true of the New Testament believer today. We accept Yeshua as Messiah but keep our little idols / sin on the side.



### How does God React at this time?

In the Book of Exodus Chapter 24 we do not read what Moses did when he saw the sin of the Golden Calf. To read about what happened next, we have to go from:

**Ex 24:** Moses on the Mountain

**Ex 25:** Begins with the building of the Tabernacle and only in

**Ex 32:** The Golden Calf

### What is God trying to teach us here?

God sets out the “pattern of the Tabernacle”.

The Rabbis believe that God wanted to write the Torah / Word on their hearts at Mount Sinai!!

BUT

### Man must change his heart from the inside out!!

The outward manifestation of God at Mount Sinai sets the Covenant in place as soon as the people said “we do”.

BUT

This acceptance with their mouths **did not** change their hearts!

The outward manifestation of Yeshua on the Cross cemented the Covenant in place

BUT

Today’s man accepts this completed work of Messiah with the mouth but does not necessarily change the heart.



### 3. GOD BUILDS A TABERNACLE

**Exodus 25:8** “8 Let them make Me a sanctuary, that I may dwell among them.

God wants to dwell with us. He goes to great lengths to set in place a model that we can “see” and when / if we grasp **the vision** we will see God in all His attributes.

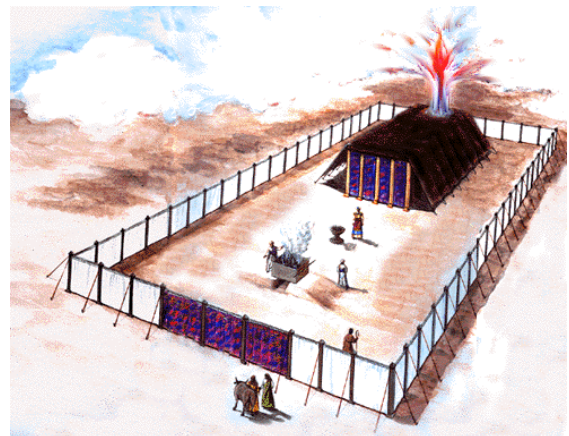
The earthly Tabernacle is made after the pattern in Heaven. This tells us that the “real” image that we need to be striving for is with God.



**Exodus 25:9** “9 And you shall make it according to all that I show you, the pattern of the tabernacle or dwelling and the pattern of all the furniture of it.

**Exodus 25:40** “40 And see to it that you copy [exactly] their pattern which was shown you on the mountain.

Paul confirms this principle to us. More importantly he tells us that Yeshua took His Blood to the Tabernacle **not made** by man’s hands i.e. the one in Heaven



**Hebrews 8:5** “5 [But these offer] service [merely] as a pattern and as a foreshadowing of [what has its true existence and reality in] the heavenly sanctuary. For when Moses was about to erect the tabernacle, he was warned by God, saying, See to it that you make it all [exactly] according to the copy (the model) which was shown to you on the mountain.

**Hebrews 9:24** “24 For Christ (the Messiah) has not entered into a sanctuary made with [human] hands, only a copy and pattern and type of the true one, but [He has entered] into heaven itself, now to appear in the [very] presence of God on our behalf.

#### What does it mean to have a pattern?

The pattern It is only a substitute for the real thing. We were never meant to focus on the tent and the utensils and the rituals. We were supposed to look into the pattern designed by God until we could see the **vision** and then we would have the Commandments engraved on our hearts.

## Jacob and Laban

Jacob has a meeting with God at Bethel.

Later in dealing with Laban he says “my righteousness will answer for me”

**Genesis 30:33** “33 So later when the matter of my wages is brought before you, **my fair dealing will be evident** and answer for me. Every one that is not speckled and spotted among the goats and black among the sheep, if found with me, shall be counted as stolen.

He then takes the “white” sheep, puts a peeled rod in the water trough where the sheep would drink.



**Genesis 30:37-39** “37 But Jacob took fresh rods of poplar and almond and plane trees and **peeled white streaks** in them, exposing the white in the rods.

38 Then he set the rods which he had peeled in front of the flocks in the **watering troughs** where the flocks came to drink. And since they bred and conceived when they came to drink,  
39 The flocks bred and conceived in sight of the rods and brought forth lambs and kids streaked, speckled, and spotted.

The sheep and goats (of nature) would conceive and bear “white” sheep, instead they **became what they saw** – spotted, marked coloured sheep.



The water is an image of the Word of God and Holy Spirit.  
The reflection in the water is a type of God’s vision and purpose for your life.

If you look at the vision, **fill your mind with it, start walking** towards it; you will **begin to realize** God’s vision and purpose for your life.

When we conform to the pattern it will be **ingrained in our hearts.**

Moses goes on to describe the Tabernacle and the instruments in greater detail.....

BUT

He leaves one out – **WHICH ONE?**

We have to go to Chapter 30 to find the **Altar of Incense**



**Exodus 30:1** “1 AND YOU shall make an **altar to burn incense** upon; of acacia wood you shall make it.

6 You shall put the altar [of incense] **in front and outside of the veil** that screens **the ark of the Testimony**, before the mercy seat that is over the Testimony (the Law, the tables of stone), where I will meet with you.

7 And Aaron shall burn on it incense of sweet spices; every morning when he trims and fills the lamps he shall burn it.

8 And when Aaron lights the lamps in the evening, he shall burn it, a perpetual incense before the Lord throughout your generations.

*This item, where the **incense is poured onto the fire** and the **precise time of the sacrifice of the lamb** would cause a cloud of smoke to arise!*

This item where the incense poured onto the fire and the precise time of the sacrifice of the lamb would cause a cloud of smoke to arise!

We will return to this later.....

Once again the principle applies namely that only when we have changed from the inside out will we truly talk / live / react to circumstances in the way that God would – we would have the “Law” circumcised onto our hearts. :

There was a tent and then there were the “things” in the tent.

You can fill your life with the “tent” – the outside – (with religion and the rituals) but if you don’t know / understand / live that which is on the **inside** (the Heart of God), then you have nothing.

**So let’s go back to the concept of the pattern.**

Pattern is the finer detail of the project which, if we follow the set of instructions fully, will ensure that we are successful.

**Exodus 25:40** “40 And **see to it that you copy [exactly] their pattern** which was shown you on the mountain.

Moses is given a clear instruction – make it **exactly** like you saw it.

Our own mind can play games with us. Our ability to “remember” everything (even someone else’s name) is not always reliable.

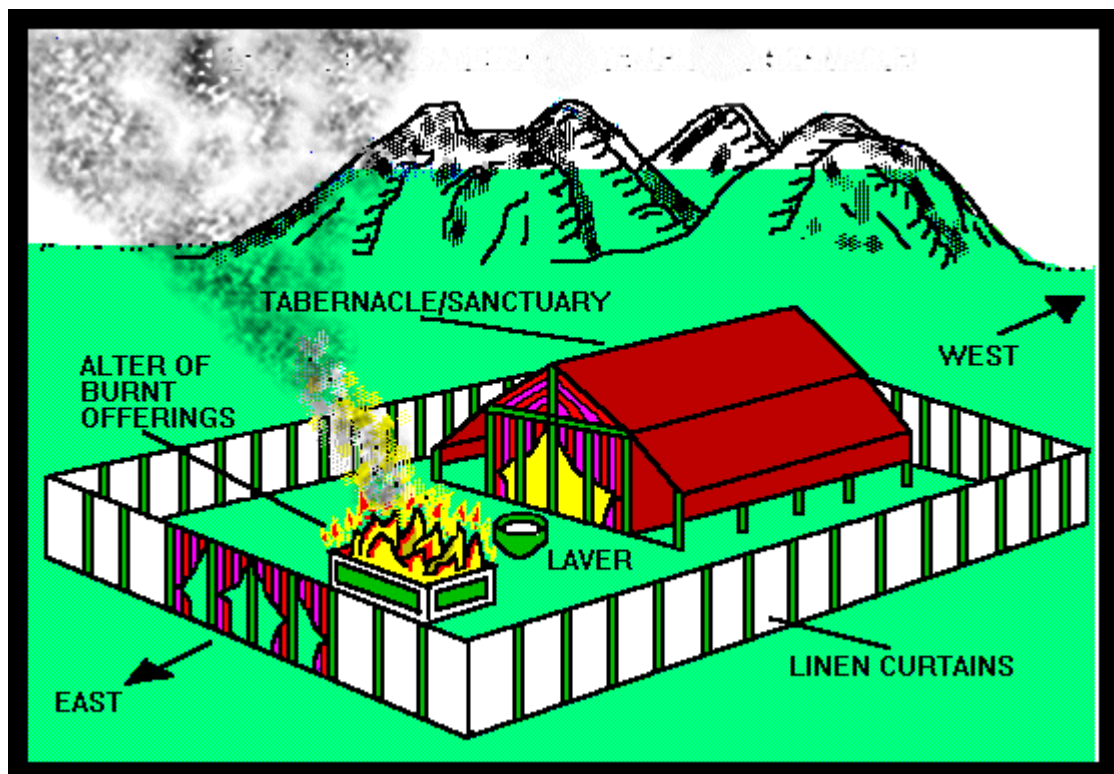
Here God wants Moses to remember **every little detail!!**

The question is **why?**

God does not give instructions or words or even a single letter unnecessarily. There is a meaning to every minute detail.

The word “see” means much more than just “look”. It means “get the vision” – see the end goal as God sees it.

It is only because the image of this Heavenly Tabernacle is burned into his spirit that Moses can remember the pattern. His heart was truly circumcised.



#### 4. THE FURNITURE IN THE TABERNACLE

The furniture of the Tabernacle reveals God's intimate plan / layout that He wants to have **embedded** in our hearts and only then will our hearts be circumcised.

##### 1. Ark and Mercy Seat with its Crown

**Exodus 25:10** "10 They shall make **an ark** of acacia wood: two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

God comes to dwell in-between the upstretched wings of the Cheribim. The Cheribim have:

- 2 wings pointing up to God
- 2 wings covering the Mercy Seat and it is here that God's mercy and grace are poured out over everyone who calls for the Mercy Seat.



**Exodus 25:18-20** "18 And you shall make **two cherubim** (winged angelic figures) of [solid] hammered gold on the two ends of the mercy seat.  
19 Make one cherub on each end, making the cherubim of one piece with the mercy seat, on the two ends of it.  
20 And the cherubim **shall spread out their wings above**, covering the mercy seat with **their wings**, facing each other and **looking down toward the mercy seat**.

The question is:

Do you really have God and His Ark in your heart – is there a place where the Word, authority of Aaron's Rod etc, permanently resides. It is only here that you will HEAR God speak to you.

**Exodus 25:22** "22 There **I will meet with you** and, **from above the mercy seat**, from **between the two cherubim** that are upon the ark of the Testimony, **I will speak intimately with you** of all which I will give you in commandment to the Israelites.

The Torah / Bible shows us many places where we read "**and the Lord said**" – in almost all of these cases it is a commandment to do ("asah") something.

The level of God "speaking" to you will be in direct relation to your listening (Sh'ma) and your doing ("asah").

## 2. Table of Shewbread – with its Crown

**Exodus 25:23** “23 Also, make **a table** of acacia wood, two cubits long, one cubit wide, and a cubit and a half high [for the showbread].  
24 You shall overlay it with pure gold and **make a crown, a rim or molding, of gold around the top of it;**  
30 And you shall set the showbread (the bread of the Presence) on the table before Me always.

This item of utensil consists of two stacks of six Shewbreads. We are given to understand that the covering on the bread represented the incense of God’s Presence – there was one bread for each tribe – equal representation before God..



**So what does the bread mean?**

**Why could David eat of it?**

Matthew 12:1-8 “1 **AT THAT** particular time Jesus went through the fields of standing grain on the Sabbath; and His disciples were hungry, and they began to pick off the spikes of grain and to eat.  
2 And when the Pharisees saw it, they said to Him, See there! Your disciples are doing what is unlawful and not permitted on the Sabbath.  
3 He said to them, **Have you not even read what David did** when he was hungry, and those who accompanied him—  
4 How **he went into the house of God and ate the loaves of the showbread**—which was not lawful for him to eat, nor for the men who accompanied him, but for the priests only?  
5 Or have you never read in the Law that on the Sabbath the priests in the temple violate the sanctity of the Sabbath [breaking it] and yet are guiltless?  
6 But I tell you, Something greater and more exalted and more majestic than the temple is here!  
7 And if you had only known what this saying means, I desire mercy [readiness to help, to spare, to forgive] rather than sacrifice and sacrificial victims, you would not have condemned the guiltless.  
8 For the Son of Man is Lord [even] of the Sabbath.

David could eat of the bread kept for the priests because he was in the generational bloodline of the Messiah.

The Bible tells us that we eat bread that comes forth out of the fruit of the earth.

**John 6:26** “26 Jesus answered them, I assure you, most solemnly I tell you, you have been searching for Me, not because you saw the miracles and signs but because you were **fed with the loaves** and were filled and satisfied.

Yeshua teaches us that we must eat of the Bread that comes from Heaven / Manna. When He breaks bread He says: "This is My Body..."

**John 6:27** "27 Stop toiling and doing and producing for the food that perishes and decomposes [in the using], but **strive and work and produce rather for the [lasting] food which endures [continually] unto life eternal; the Son of Man will give (furnish) you that**, for God the Father has authorized and certified Him and put His seal of endorsement upon Him.

31 Our forefathers ate the manna in the wilderness; as the Scripture says, He gave them bread out of heaven to eat.

32 Jesus then said to them, I assure you, most solemnly I tell you, Moses did not give you the Bread from heaven [what Moses gave you was not the Bread from heaven], but it is My Father Who gives you the true heavenly Bread.

33 For the **Bread of God is He Who comes down out of heaven and gives life to the world.**

34 Then they said to Him, Lord, give us this bread always (all the time)!

35 Jesus replied, **I am the Bread of Life.** He who comes to Me will never be hungry, and he who believes in and cleaves to and trusts in and relies on Me will never thirst any more (at any time).

We can now see that the Table of Shewbread is a picture of Yeshua, showing the physical bread pointing to the Spiritual Bread of Eternal Life.

Do you eat and live by the Bread of the Word and all that proceeds out of the Mouth of God?



### 3. The Menorah – with its Crown

**Exodus 25:31** “31 You shall make **a lampstand of pure gold**. Of beaten and turned work shall the lampstand be made, both its base and its shaft; its cups, its knobs, and its flowers shall be of one piece with it.

37 And you shall make the lamps of the [lampstand] to include a seventh one [at the top of the shaft]. [The priests] shall **set up the [seven] lamps** of it so they may give light in front of it.

Moses describes the Menorah in great detail specifically the various branches that form the lamps. We are not going to study all of the interesting pictures that we can “see” from these patterns, but want to focus on the pattern of seven arms / lamps.

We see that each arm has three bulbs and a flower and there are four bulbs and a flower on the main stem i.e.  
 $9 + 4 + 9 = 22$ .

In Hebrew understanding the **number 22** stands for the **perfect judgement** of God. In Isaiah we see that **Yeshua is the Main Stem** and contains the fullness of the entire Holy Spirit. **He therefore does not judge by sight or hearing but by the full revelation of the Holy Spirit.**



**Isaiah 11:1-5** “1 AND THERE shall come forth a **Shoot out of the stock** of Jesse [David’s father], and a **Branch out of his roots** shall grow and bear fruit.

2 And the **Spirit of the Lord shall rest upon Him—the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the reverential and obedient fear of the Lord—**

3 And shall make Him of quick understanding, and His delight shall be in the reverential and obedient fear of the Lord. **And He shall not judge by the sight of His eyes, neither decide by the hearing of His ears;**

4 **But with righteousness and justice shall He judge** the poor and decide with fairness for the meek, the poor, and the downtrodden of the earth; and He shall smite the earth and the oppressor with the rod of His mouth, and with the breath of His lips He shall slay the wicked.

5 **And righteousness shall be the girdle of His waist and faithfulness the girdle of His loins.**

Isaiah the prophet has a vision that shows us that the Menorah in the physical domain is a picture of the Holy Spirit in the spiritual domain. He declares that Yeshua is the Branch of David and describes the branches as “**shoots that spring out of**”.

In today’s terms we consider the words “sent one” to mean “apostle” i.e. the title given to some in leadership. The early church did not focus on titles for people but used “action” words to describe the work being done.

The Hebrew description of an apostle is someone who fits this description: “a shoot that grows from the side”. i.e. branches that will have the form, shape, fruit and seed of **the root**.

It is only therefore someone who is grafted into the root and who has submitted his life truly to the Source that will produce fruit and seed of the Messiah.

More importantly God tells us that each and **every one** of the children of Israel is **commanded** to bring pure olive oil. This clearly makes it an individual and personal calling.

No-one can stand in for you, it is not the Pastor or Levites job – we are all going to be asked to show whether we produce oil that was pure enough to burn with the intensity of God’s Light.



The Old Testament example is an action in on the physical domain.

**Exodus 27:20** “20 You **shall command the Israelites to provide you with pure oil of crushed olives** for the light, to cause it to burn continually [every night].  
21 In the Tent of Meeting [of God with His people], outside the veil which sets apart the Testimony, Aaron and his sons shall keep it burning from evening to morning before the Lord. It shall be a statute to be observed on behalf of the Israelites throughout their generations.

Only as we are faithful in this physical act of obedience (of lighting the inward Menorah) will we be able to meet with God at the portal to the Spiritual Tabernacle.

New Testament believers have a responsibility / calling to reflect the attributes of God.

Paul tells us that each and every one of the Body of Messiah are commanded to bring the **Fruit of the Spirit** (i.e. spiritual olive oil).

**Galatians 5:16** "16 But I say, walk and live [habitually] in the [Holy] Spirit [responsive to and controlled and guided by the Spirit]; then you will certainly not gratify the cravings and desires of the flesh (of human nature without God).

22 But the **fruit of the [Holy] Spirit** [the work which His presence within accomplishes] is **love, joy (gladness), peace, patience (an even temper, forbearance), kindness, goodness (benevolence), faithfulness,**

**23 Gentleness (meekness, humility), self-control (self-restraint, continence).** Against such things there is no law [that can bring a charge].

24 And those who belong to Christ Jesus (the Messiah) **have crucified the flesh** (the godless human nature) with its passions and appetites and desires.

25 If we live by the [Holy] Spirit, let us **also walk by the Spirit.** [If by the Holy Spirit we have our life in God, let us go forward walking in line, our conduct controlled by the Spirit.]



5. WHAT DOES THIS PICTURE / PATTERN LOOK LIKE?



## 6. WHERE DO I FIT IN?

We spoke earlier of the missing element – namely the **Altar of Incense**.

**Exodus 30:8** “*8 And when Aaron lights the lamps in the evening, he shall burn it, a **perpetual incense** before the Lord throughout your generations.*”

We see a description of the **Altar of Incense** – a place where <sup>1</sup>personal sacrifice and <sup>2</sup>prayer / intercession produces a cloud of Glory. This description of the **Altar of Incense** is a picture in the “physical” domain where we can visibly see the result of:

- (a) a sacrifice and
- (b) the incense before the cloud rises before God.

In the spiritual domain we as believers bring a sacrifice of praise, thanks giving, offering, labour, etc.

We spend hours in prayer, intercession, petitioning before God.

**The Altar of Incense in the New Testament is YOU!!**

In the spiritual domain we can not see the cloud of incense rise up to God, but the Tabernacle model tells us that:

- Sacrifice without incense
- Prayer without an offer

Will not produce a cloud – you need BOTH.

**BUT**

Paul describes the inside of the Tabernacle as follows:

**Hebrews 9:3** “*3 But [inside] **beyond the second curtain or veil**, [there stood another] tabernacle [division] known as the Holy of Holies.  
4 It had the **golden altar of incense** and the ark (chest) of the covenant, covered over with wrought gold. This [ark] contained a golden jar which held the manna and the rod of Aaron that sprouted and the [two stone] slabs of the covenant [bearing the Ten Commandments].*”



Paul describes the same Tabernacle, as the one that Moses built and which followed the pattern of the Heavenly one. Paul seems to say that the altar of incense is in the **Holy of Holies** when Moses said **it was outside** in the Holy Place.

**Do we have a conflict of views? NO NO!!**

In the earthly Tabernacle, the priest would (once per year) **sprinkle blood on Yom Kippur as atonement for sin.**

**Exodus 30:10** *“10 Aaron shall make **atonement upon the horns** of it once a year; with the blood of the sin offering of atonement once in the year shall he make atonement upon and for it throughout your generations. It is most holy to the Lord.*



Paul confirms that this is God's requirement for atonement.

**Hebrews 9:6-8** *“6 These arrangements having thus been made, the priests enter [habitually] into the outer division of the tabernacle in performance of their ritual acts of worship.  
7 But into the second [division of the tabernacle] none **but the high priest goes**, and he only once a year, and never without taking a sacrifice of blood with him, which he offers for himself and for the errors and sins of ignorance and thoughtlessness which the people have committed.*

Yeshua is of the higher order of Priest than the Levites i.e. of the Order of Melchizedek.

**Hebrews 5:5** *“5 So too Christ (the Messiah) did not exalt Himself to be made a high priest, **but was appointed and exalted by Him** Who said to Him, You are My Son; today I have begotten You;  
6 As He says also in another place, **You are a Priest [appointed] forever after the order (with the rank) of Melchizedek.***

**Hebrews 7:15** *“15 And this becomes more plainly evident when another Priest arises Who bears the likeness of Melchizedek,  
17 For it is witnessed of Him, You are a Priest forever after the order (with the rank) of Melchizedek.*

When Yeshua rose and ascended into Heaven He went to put His Blood **on the REAL ALTAR in Heaven** which is why we can come before God without a blood sacrifice today.

We see here a confirmation that the Old Tabernacle was put in place to tide us over until the Messiah came.

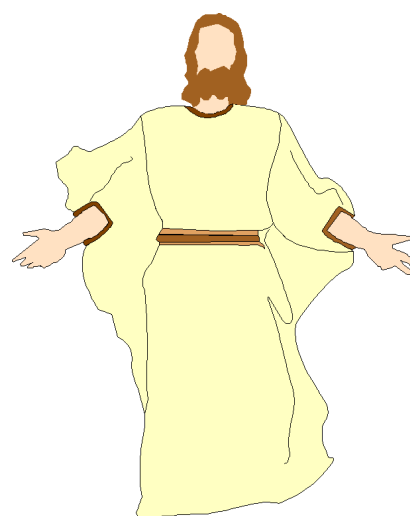
**Hebrews 9:9** “9 Seeing that that first [outer portion of the] tabernacle was a **parable** (a visible symbol or type or picture of the present age). In it gifts and sacrifices are offered, and yet are incapable of perfecting the conscience or of cleansing and renewing the inner man of the worshiper.  
10 For [the ceremonies] **imposed to tide the worshipers over** until the time of setting things straight [of reformation, of the complete new order when Christ, the Messiah, shall establish the reality of what these things foreshadow—a better covenant].

God speaks of a **better Tabernacle – one not made by human hands.**

We need to recognise that the old Tabernacle, although in the pattern of the real Tabernacle in Heaven, was maintained by mankind. Men who have failed God countless times, whose best intentions are always still an imperfect act of obedience, but also by men who (as Ezekiel tells us) are called as shepherds but have wounded the sheep.

Our acts of “representing” the King of kings have been but a poor reflection of God’s attributes.

Clearly Yeshua’s sacrifice could not be put into / over the old Tabernacle, therefore we see the realization that the Tabernacle in the spiritual domain is in fact God’s plan all along.



**Hebrews 9:11-15** “11 But [that appointed time came] when Christ (the Messiah) appeared as a High Priest of the better things that have come and are to come. [Then] through **the greater and more perfect tabernacle not made with [human] hands**, that is, not a part of this material creation,  
12 He went once for all into **the [Holy of] Holies [of heaven]**, not by virtue of the blood of goats and calves [by which to make reconciliation between God and man], but **His own blood**, having found and secured a complete redemption (an everlasting release for us).  
13 For if [the mere] sprinkling of unholy and defiled persons with blood of goats and bulls and with the ashes of a burnt heifer is sufficient for the purification of the body,  
14 How much more surely shall the blood of Christ, Who by virtue of [His] eternal Spirit [His own preexistent divine personality] has offered Himself as an unblemished sacrifice to God, purify our consciences from dead works and lifeless observances to serve the [ever] living God?

15 [Christ, the Messiah] is therefore the Negotiator and Mediator of an [entirely] new agreement (testament, covenant), so that those who are called and offered it may receive the fulfillment of the promised everlasting inheritance—since a death has taken place which rescues and delivers and redeems them from the transgressions committed under the [old] first agreement.

So Yeshua goes up to Heaven, telling Mary Magdalene and His disciples “not to touch Him” as He needed to make the atonement valid in Heaven.

**Hebrews 9:20** “20 Saying these words: **This is the blood that seals and ratifies the agreement** (the testament, the covenant) which God commanded [me to deliver to] you.

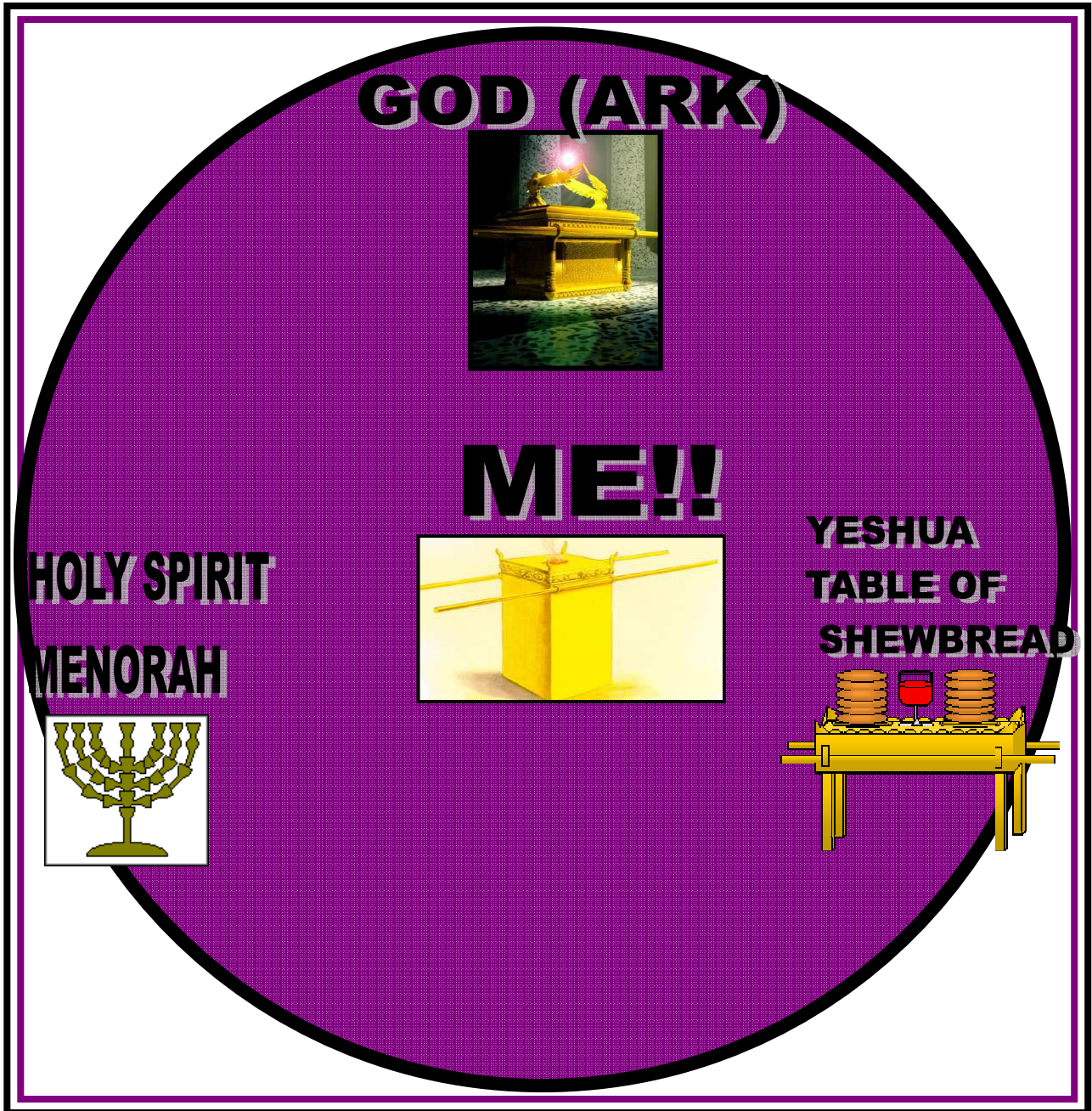
24 For Christ (the Messiah) has not entered into a sanctuary made with [human] hands, only a copy and pattern and type of the true one, **but [He has entered] into heaven itself, now to appear in the [very] presence of God on our behalf.**

28 Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are [eagerly, constantly, and patiently] waiting for and expecting Him.

The veil has been torn. What Paul describes is the fact that you and I (as the Altar of Incense) **stand directly in front of God** and as such are directly connected and linked to the Ark of the Covenant and therefore to His Mercy which flows out from between the Cherubim’s’ wings.



7. A MAN WHO IS CHANGED FROM THE INSIDE OUT WILL HAVE A HEART LOOKING LIKE THIS:



Yeshua's sacrifice, my prayers under the prompting of the Holy Spirit must produce a cloud of incense.

**AND**

The Body of Messiah will see your works of obedience as the total surrender of your will to God.

You need to stand in the midst of the Godhead:

- looking from the **Holy Spirit** we should see you in between God and Yeshua.
- looking from **Yeshua** we should see you in between God and the Holy Spirit.
- looking from **God** we should see you in between Yeshua and the Holy Spirit.

**Looking in from outside we should see you surrounded by the fullness of God!!**



## 8. ONE FINAL THOUGHT

God describes the pattern of the Menorah as “pairs of branches”.

Each branch has a unique flow of the Holy Spirit and comes from the stem – the Spirit of God.

Just as we have each been given specific gifts

**Romans 12:6** “6 **Having gifts** (faculties, talents, qualities) that differ according to the grace given us, let us use them: [He whose gift is] **prophecy**, [let him prophesy] according to the proportion of his faith;  
7 [He whose gift is] **practical service**, let him give himself to serving; he who **teaches**, to his teaching;  
8 He who **exhorts** (encourages), to his exhortation; he who **contributes**, let him do it in simplicity and liberality; he **who gives aid and superintends**, with zeal and singleness of mind; he who does **acts of mercy**, with genuine cheerfulness and joyful eagerness.

**So to, are we empowered by the Holy Spirit to function as leaders.**

A man of understanding:	Has the Spirit of Understanding and the Spirit of Knowledge
A wise man:	Has the Spirit of Wisdom and the Spirit of the fear of the Lord.
A man of Rulership / kingship:	Has the Spirit of Counsel and the Spirit of Might / Strength

Have you identified your spiritman’s calling and anointing?

You need each one of the two elements of your spirit gift functioning properly to be an effective leader.

**Have you spent time**

- **In God’s presence**
- **In God’s Torah**

**To build your spirit man?**

