

# TENTH New Moon 2016<sup>1</sup>



Please note ... this Rosh Chodesh marks the beginning of the **SEVENTH** month, according to the Biblical Hebrew calendar. Starting with last month's Rosh Chodesh (New Moon), for the past month, and up until Yom Kippur, religious Jews all over the world will blow the **shofar** everyday in the synagogues to awaken the people and proclaim the **call to repentance**, to be ready for the coming Fall Feasts. May this call sound forth and be heard by **ALL** of us ... may we **return, repent, and prepare ourselves as the Bride!**

## *Dates to diarize:*

New Moon,

- o 1 October, 00:11 UT

First Quarter Moon,

- o 9 October, 04:33 UT

Full Moon,

- o 16 October, 04:23 UT

Last Quarter Moon,

- o 22 October, 19:14 UT

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<sup>1</sup> Please note ... this moon prayer has been edited and revised from the monthly emails sent out by Steve Olumuyiwa [[steve@stremco.com](mailto:steve@stremco.com)]. We thank him for his emails and contribution ... and his heart to keep watch on the walls!

Next New Moon,

- 30 October, 17:38 UT
- Upcoming Fall Feasts (all Feasts begin SUNDOWN BEFORE date below):
  - **Yom Teruah** (Feast of Trumpets) — 2 October to 4 October
  - **Yom Kippur** (Day of Atonement) — 11 October to 12 October
  - **Sukkot** (Feast of Tabernacles) — 16 October to 23 October

## New Moon prayers ...

Remember, the monthly New Moon prayers are *not* to be confused with astrology. The Scriptures clearly warn against any/all forms of astrology:

- *And when you look up to the sky and see the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshiping things the LORD your GOD has apportioned to all the nations under heaven (**Deuteronomy 4:19**).*
- *... and contrary to my command has worshiped other gods, bowing down to them or to the sun or the moon or the stars of the sky (**Deuteronomy 17:3**).*
- *All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you. Surely they are like stubble; the fire will burn them up. They cannot even save themselves from the power of the flame. Here are no coals to warm anyone; here is no fire to sit by. That is all they can do for you—these you have labored with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you (**Isaiah 47:13-15**).*
- *Hear what the LORD says to you, O house of Israel. This is what the LORD says: "Do not learn the ways of the nations or be terrified by signs in the sky, though the nations are terrified by them" (**Jeremiah 10:1-2**).*
- *In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom (**Daniel 1:20**).*

The New Moon prayers are to be used for PRAYER and warfare, as a guideline for prayer and intercession for the coming month, **as the Holy Spirit leads**. If you'd like more information on why we pray for the New Moon, we encourage you to read "**The Believer's Warfare In The Heavlies**", available for order from the office or for download from the website.

In the New Moon prayers, we will often refer to “*possessing the GATES*”. For more information on this, please see the following link:  
<http://www.kanaanministries.org/downloads/?did=299>

## **This New Moon. THE FALL FEASTS AND TENTH NEW MOON**

We bring you all special greetings this season in the Name of our risen Savior and Master, Yeshua, our Messiah, the King of kings and the Lord of Lords, who has called us out of darkness into His marvelous Light.

We rejoice because the kingdoms of this world belong to our Messiah and Master! Blessed be the Name of the Lord. He shall reign till and after all His enemies have been made His Footstool, even so shall it be Amen (**Ps. 2, 110**).

This new moon is the 10th new moon on the Gregorian calendar of 2016.

It will occur on the 1st of October at 12:12 am UT, and marks the beginning of the Feasts of the LORD: The Feast of Trumpets, Yom Kippur, and the Feast of Tabernacles. This year, there is perfect harmony in the Hebrew and Gregorian calendars; therefore, the 1 day of October is the 7<sup>th</sup> month on the Hebrew calendar. Let us thank God for the harmony of the calendars; let us pray for oneness of Jews and Gentiles in Christ (**Ephesians 4**).

### *Double New Moon for October*

On the last day (30th) of October, another new moon occurs. Thus, it is a month of double new moons, a rare occurrence, which happened last in 2014. Therefore, we urge you to yield to the LORD's call to sound the SHOFAR at the new moon and the Feast days (**Psalms 81:3**), and above all, to sound the shofar when the enemy comes to fight us in the land He has given us or when the enemy comes to fight to steal our harvest (**Numbers 10:9**). Let us pray for deliverance from all toils and oppression as Joseph did when he was in Egypt (**Psalms 81: 5-7**).

### *The World Today*

As is obvious from the events of our present world, there is turbulence, sin is increasing, iniquity is abounding, the persecution of Christians is increasing, the signs of the end are here...wars, rumors of war, natural disasters, uncommon diseases, refugee problems, terror cells and anti-Messiah networks are connecting and waxing strong, etc. Our world today is set to face unusual problems of Biblical proportions. Although these problems are multiplying very quickly, it's an opportunity to bring the Good News of our Jesus Christ to the troubled world.

This month, the Lord is especially calling to prayer - watchmen who understand the laws of heaven, who have the mantle of Moses and Elijah, and can therefore command heavens and the entire creation to align with God's righteous purpose on earth. These oppressive and aggressive issues cannot be resolved by human wisdom:

**Zechariah 4:6** *“Not by might or by power but by my spirit says the LORD of Hosts. Isaiah 33:22* *“It can only be solved by YVHH our Righteous Judge: For the LORD is our judge, the LORD is our lawgiver, the LORD is our King, He will save us.*

*The month of the Feasts of the LORD:*

This month of Ephraim is the month of the Feasts of the LORD: The Feast of Trumpets (sunset of **Oct 2 to 3**), Yom Kippur – The Day of Atonement (sunset of **Oct 11-12**), and Tabernacles (Full moon of **Oct 16 to Oct 24**).

### **The year 5777 - the year of the Sword of the LORD**

This new moon opens the door to the year 5777—the year of the Sword of the LORD, i.e., the Sword of the Spirit, which is Yeshua, the Word of God.

(**Jeremiah 23:29** - is not My Word as a fire, saith the LORD; like a hammer that breaks the rock in pieces? **Revelation 1: 13-16, Revelation 5: 5-7**, etc.).

In this year of the Sword of the Lord, our roots must go deep in the Word of God, our faith unflinching in the finished work of Christ on the cross and in the risen life He has given us. We need to cast off all doubts and fears. We need to resist the host of hell and their barrage of lies, which are constantly released to confuse, terrorize and weaken those who bear the witness of Jesus Christ (**Revelation 12:17, Ezekiel 13: 17-23**). We must trust in the Lord God and His Word with all our hearts (**Prov. 3:5-6**); He is faithful and True and will not leave or forsake us (**Revelation 19:11**).

### **Libra, the Scales - the constellation of the month**

Libra, the Scales is the constellation of the month. This constellation declares the glory of our LORD God who delights in balance, fairness, and justice. His Throne is established on Righteousness and Justice (**Ps 97:2**). His Scepter is a Righteous one (**Ps 45:6**).

The system of our world today works contrary to God's Righteousness and Justice. Like the saints of God in **Rev 6:10-11**, the saints on earth are crying out *“how long O LORD holy and true dost thou judge and avenge us?”*

This new moon, there is an opportunity to seek the Lord's Face through fasting and prayer to ask for His Righteous Judgment in the earth:

**Isaiah 26:9, Isaiah 63:4** *“For the day of vengeance is in mine heart, and the year of my redeemed is come”*.

It is time to ask the Lord to humble the proud (**Daniel 4**), judge Jezebel and the dragon for their crimes against the people of God who bear the witness of Jesus Christ (**Isaiah 47, Ezekiel 13:17-23, Isaiah 14, Revelation 12, Revelation 18**).

## *The Feast of Trumpets and Yom Kippur 2016*

The Feast of Trumpets and The Feast of the Day of Atonement (Yom Teruah and Yom Kippur in the Hebrew) are considered High Holy Days among God’s people - Israel. Both are celebrated in the Fall/Autumn. These two days and the ten days in between are known as the Days of Awe or the Days of Repentance.

The Feast of Trumpets is a time to start thinking about the mistakes of the past year and resolutions for the next year. During the time of Yom Teruah and Yom Kippur a common practice is to seek out people that one has wronged during the past year. A person asks for forgiveness and, if possible, rights the wrong. Reconciliation with other people must take place before Yom Kippur.

Beloved, we urge you to spend the 10days from October 2/3 till October 11/12 in deep consecration and fasting before the Lord for ourselves, our families and our nations in these seasons of the shaking of the nations. Let us be sober and reminisce over the past year in the true spirit of these Feasts of the Lord.

Let us also yield to the call of our God to sound the SHOFAR at the new moon (**Psalm 81:1-3**), during the Feast of Trumpets (**Leviticus 23, Numbers 10:10**) and above all, to sound the shofar when the enemy comes to fight us in the land He has given us or when the enemy comes to fight to steal our harvest (**Numbers 10:9**).

Essentially, this is a double-edge Sword month/year (5777)—a time of judgment for the wicked and the year of the Redeemed:

**Isaiah 63:4** *“For the day of vengeance is in mine heart, and the year of my redeemed is come”*.

Comfort one another with these words.

In this year of the Sword of the LORD God, release the multiple uses of the Sword in prayer:

- a. Flaming Sword for protection (**Genesis 3:24**)
- b. Revenge Sword for justice (**34:26**)
- c. Victory Sword for defeating the enemy (**Leviticus 26:7-8**)

- d. Defending Sword for defeating armies  
(**Exodus 17:13, Joshua 11:10-12**)
- e. Judgment Sword for defending God's anointed (**2 Samuel 1:14-16**)
- f. Glittering Sword for vengeance against the enemy (**Deuteronomy 32:41**)
- g. Building Sword to defend the work of the Lord (**Nehemiah 4: 18**)
- h. Sword of the Spirit, **Ephesians 6:17**: the Word of God for effective prophetic ministry (**Jeremiah 1:9-10**)

In this season these are our non-carnal weapons in God, mighty to the pulling down of stronghold of satan and his demonic kingdom. As we pray, the Holy Spirit will instruct us on how to pray effectively using the Sword of the LORD and YHVH of Hosts will surely give us victory; He will arise and scatter His enemies (**Psalms 68**).

## Upcoming celestial<sup>2</sup> events:

Remember to apply the Blood of the Lamb of GOD into the heavens (**Colossians 1:19**) and command the heavens to declare the Righteousness and Glory of GOD (**Psalms 97:6, Psalms 19:1-6**) during the following events:

- ✓ New Moon, **1 October, 00:11 UT**
- ✓ 33<sup>rd</sup> hour of the Moon, When the New Moon is 33 hours precisely, it can be seen with the eye as a thin sliver crescent moon. At this point, the wicked engage in satanic numerology, exploiting the number 33 in 33-degree-based occult enchantments into the moon. This is a powerful global enchantment fashioned to counter the outcome of the 33 years ministry of our King Y'shua (Jesus) Messiah on earth.
  - ➔ We should counter this satanic onslaught on the work of redemption by enforcing the truth that at 33 years, Y'shua (Jesus) was lifted up through the cross in order to draw all men to Himself. The success of this enchantment especially in countering the work of the Kingdom of God is a major source of strength in occultism. The Body of Messiah must stop that by proclaiming the death of Y'shua (Jesus) (**Hebrews 2:14-15**) to nullify all 33<sup>rd</sup> degree enchantments and sorceries. Command the moon to declare the Righteousness and Glory of the LORD, **Psalms 97:6** and **19:1**.
- ✓ First crescent Moon, In esoteric circles, the first crescent moon is called "Diana's Bow" and is invoked to shoot moon arrows for causing death to amass blood for healing and renewal. Ask the LORD to break the bows of the wicked in the heavens. Ask the LORD to rescue you and be your

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<sup>2</sup> Taken from <http://www.seasky.org/astronomy/astronomy-calendar-2015.html> and Steve Olumuyiwa's monthly New Moon report.

covering (**Psalm 18**, especially **verses 19-34**).

- ✓ Last crescent Moon, so-called “Hecate’s Sickle”:
  - ➔ Proclaim **Revelation 14:14** to break any evil bow or sickle programmed to shoot arrows of sickness and death ... INSTEAD, lift up Y’shua (Jesus), our KING Who sits on the white cloud with a sharpened sickle in His Hand (**Revelation 14:14**). Ask Y’shua (Jesus) to visit His enemies with His Special Righteous Sickle. Declare **Hebrews 2:14-15** and proclaim the defeat of satan and his hosts.
- **October 1 - New Moon.**
  - The Moon will be located on the same side of the Earth as the Sun and will not be visible in the night sky. This phase occurs at 00:11 UTC. This is the best time of the month to observe faint objects such as galaxies and star clusters because there is no moonlight to interfere.
- **October 7 - Draconids Meteor Shower.**
  - The Draconids is a minor meteor shower producing only about 10 meteors per hour. It is produced by dust grains left behind by comet 21P Giacobini-Zinner, which was first discovered in 1900. The Draconids is an unusual shower in that the best viewing is in the early evening instead of early morning like most other showers. The shower runs annually from October 6-10 and peaks this year on the night of the 7th. The first quarter moon will block the fainter meteors in the early evening. It will set shortly after midnight leaving darker skies for observing any lingering stragglers. Best viewing will be in the early evening from a dark location far away from city lights. Meteors will radiate from the constellation Draco, but can appear anywhere in the sky.
- **October 15 - Uranus at Opposition.**
  - The blue-green planet will be at its closest approach to Earth and its face will be fully illuminated by the Sun. It will be brighter than any other time of the year and will be visible all night long. This is the best time to view Uranus. Due to its distance, the planet will only appear as a tiny blue-green dot in all but the most powerful telescopes.
- **October 16 - Full Moon, Supermoon.**
  - The Moon will be located on the opposite side of the Earth as the Sun and its face will be fully illuminated. This phase occurs at 04:23 UTC. This full moon was known by early Native American tribes as the Full Hunters Moon because at this time of year the leaves are falling and the game is fat and ready to hunt. This moon has also been known as the Travel Moon and the Blood Moon. This is also the first of three supermoons for 2016. The Moon will be at its closest approach to the Earth and may look slightly larger and brighter than usual.
- **October 20, 21 - Orionids Meteor Shower.**

- The Orionids is an average shower producing up to 20 meteors per hour at its peak. It is produced by dust grains left behind by comet Halley, which has been known and observed since ancient times. The shower runs annually from October 2 to November 7. It peaks this year on the night of October 21 and the morning of October 22. The second quarter moon will block some of the fainter meteors this year, but the Orionids tend to be fairly bright so it could still be a good show. Best viewing will be from a dark location after midnight. Meteors will radiate from the constellation Orion, but can appear anywhere in the sky.
- **October 30 - New Moon.**
- The Moon will be located on the same side of the Earth as the Sun and will not be visible in the night sky. This phase occurs at 17:38 UTC. This is the best time of the month to observe faint objects such as galaxies and star clusters because there is no moonlight to interfere.

## Let's PRAY:

Please organize all night prayer meetings to possess the gates of the times highlighted in this report. Pray also during the set times for the events. Remember, scripturally speaking, the summer is a time for harvest, battles and watching and praying!

As we watch and pray this New Moon, we will be empowered to fight a good fight of faith. Remember **2 Corinthians 10:4-5** — *“For the weapons of our warfare are not carnal but mighty in GOD for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of GOD, bringing every thought into captivity to the obedience of Christ”*. Following are the prayer points for this month, which we encourage you to pray, as led by the Holy Spirit.

- **Thanksgiving (Psalm 136)**
- Let us give thanks to the Lord for preserving our lives; the enemy continues to fight tooth and nail through from the summer solstice time/lammas sabat to kill steal and destroy (**John 10:10**) but thanks be to Y'shua (Christ Jesus), we have been spared. We shall not die but live to declare the works of the Lord (**Psalm 118:13-17**).
- The Word of God declares that our times are in God's Hands (**Psalm 31:15**). Therefore, pray against the ministry of Laban in every area of your life, family, job, nation, Church, etc. (**Genesis 29-31**).
- Redeem this new moon with the Blood of Y'shua (Jesus) (**Colossians 1:20**). Cancel all handwriting of witchcraft, occultism and the new world order written against us through time and destiny manipulation with the Blood of Y'shua (Jesus) (**Colossians 2:14**).

- Enforce the Word of God, which says that the times are in God's Hands. Ask the Lord to restore all that has been stolen or delayed in your life and situation (**Joel 2:25**).
- **LET THE SHOFAR BLAST FROM 2 TO 4 OCTOBER AS WE CELEBRATE THE FEAST AND COMMIT OURSELVES TO THE PROPHETIC SIGNIFICANCE OF THE FEAST OF TRUMPETS, YOM KIPPUR AND Y'SHUA (JESUS) WHO IS OUR ATONEMENT AND JUBILEE. PROCLAIM HABAKKUK 3, ASKING THE LORD TO SHOW MERCY TO HIS PEOPLE AS HE TRAMPLES THE WICKED UNDER FOOT.**
- **Repentance (Psalm 51, 103).**
  - Repent for any sin in your own life, foundation, etc. Ask for mercy and bring atonement by the blood of the Lamb (**Psalm 51, Hebrews 9: 12-14**). Repent of all sins (personal, family, community, nation, etc.). Take time to repent on any sin especially pertaining to two types of sin that are multiplying in our world today: whoredom (eating and drinking at Jezebel's table) and rebellion (which is like the spirit of witchcraft). Let us genuinely repent so that the rebellion in us will not consume us. Remember, God is not a respecter of persons. Let the company of watchmen and women comply with the word of God in **Joel 2:17**: "Let the priests, who minister in the LORD's presence, stand and weep between the entry room to the Temple and the altar. Let them pray, 'Spare your people, LORD! Don't let your special possession become an object of mockery. Don't let them become a joke for unbelieving foreigners who say, 'Has the God of Israel left them?'"
  - Ask for mercy and cleansing by the Blood of Y'shua (**Hebrews 9:12**).
- **Bind all demonic spirits and satanic princes.**
  - Matthew 12:28, 18:18 — as the army of satan is operating in groups at this time bind them in groups— bind:
    - occultic princes,
    - witchcraft princes,
    - unclean spirits,
    - spirit of rebellion, etc.
  - Break all satanic covenants operating in your life and situation (**Isaiah 28:14-18**). Cancel all satanic transactions and trafficking in your life, family, nation, the Church, etc.
- **Speak to the gates of time/season with the Voice of the Blood of Y'shua / Jesus.**
  - Ask YHVH Elohim, the Creator of all things to reign and rule.
  - Ask the KING Y'shua Hammashiach (Jesus Christ), the Alef and Tav (Alpha and Omega), to be the first and the last of this time/season (Psalm 24).

- **Apply the Blood of Y'shua / Jesus on the Moon**
- Apply the Blood of Y'shua / Jesus on the connection between the moon, the Sun and all waters (including the water in our bodies). Release the Blood of Y'shua / Jesus on all paths to the Moon. Command the earth not to listen to the army of satan (**Jeremiah 22:29 -30**).
- Ask the Lord to pass through the waters and drain the anointing of water spirits (**Psalm 29, Zechariah 10:11**). With the Blood of Y'shua, disconnect the moon from all satanic ley lines and ley routes.
- Blot out handwriting of ordinances (death, destruction, kidnapping, sickness, diseases, loss, trauma, etc.) that was against us with the Blood of Y'shua (**Colossians 2:14**).
- Command the heavens to declare the glory of the Lord God Almighty, who created the heavens and the earth. Command the heavens and all creation to praise the Lord. (**Genesis 1, Psalm 19:1-6, Psalm 148**).
- **Ask the Lord to defend us (Psalm 27) and judge Blood Hunters (Psalm 69:22-25, Nahum 3, Micah 3:6-7, Isaiah 47, Exodus 22:18, etc.).**
- **Ask the Lord to overthrow the workings of the spirit of Harvest Robbers—Amalek and the Midian—in your life and in the land. Let us ask God to judge their human agents.**
- Amalekites are cruel people and they oppose the will of God. For example, the Amalekites were the first of the nations to oppose Israel after their exodus from Egypt (**Exodus 17: 8-16**).
- The Midianites are harvest robbers. In **Judges 6 and 7** we read that Midianites love to rob the people of God during harvest time.
- **Bring judgment of the army of satan who want to kill steal and destroy: Nahum 3, Exodus 22:18 , Micah 5:10-15, Psalm 69:22-28, Isaiah 47, Amos 5:8-9, Zephaniah 1, Psalm 29, Ezekiel 29:2-5, Zechariah 10:11, Isaiah 29:6 , etc.**
- Fasten these scriptures into the heavens and ask the Lord to ride swiftly in the heavens (**Isaiah 19:1**), and bring His Words to fruition (**Isaiah 55:11**).
- Pray against the ministry of Laban in your life, nation, Church, etc. (**Genesis 29-31**).

- Ask the Lord to stop all manipulation in your life and situation. Redeem this new moon with the Blood of Yeshua (**Colossians 1:20**). Cancel all handwriting of witchcraft, occultism and the new world order written against us through time and destiny manipulation with the Blood of Yeshua / Jesus (**Colossians 2:14**).
- Enforce the Word of God, which says that the times are in God's Hands. Ask the Lord to restore all that has been stolen or delayed in your life and situation (**Joel 2:25**).
  - **Break the every demonic bow and sickle in the heavens (Diana's bow, Hecate's sickle). Release the crescent moon from these demonic assignments.**
- Lift up Y'shua, our King who sits on the white cloud with a sharpened sickle in His Hand (**Revelation 14:14**). Ask Y'shua to visit His enemies with His special righteous sickle. Declare **Hebrews 2:14-15** and proclaim the defeat of satan and his hosts.
- **Ask the LORD to give us the Key of David.**
- Shut the heavens against satan and his army with the Key of David (**Isaiah 22:22, Revelation 3:7**).

**Let us pray that the Lord will cause us to reap in joy all that we have sown in tears (Psalm 126).**

- **During this season of the Feasts of the Lord, let us pray that the Church will rejoice in the YHVH as we watch and pray for the return of Yeshua (Jesus) our Messiah: Blessed is He who comes in the name of the Lord! Use Psalm 118 to pray.**
- **Proclaim Psalm 67 as a blessing on you, your household, etc.**
  - Thank God for His mercies.
- **Pray for Israel. Pray for the peace of Jerusalem. (Psalm 122).**
- **In this new season, ask the Lord to order our steps in His Word so that we can walk through every Door (Revelation 4) He has and will open for us by the leading of the Holy Spirit Psalm 119:133**
- **Proclaim Revelation 4, 5, 11:15, so that the kingdoms of your life, family, business, nation, etc. have become the Kingdoms of our Lord and of His Christ and He shall reign forever.**

# Four reasons to blow the Shofar!



## **1. For the calling of the assemblies Numbers 10:2-4.**

This is therefore a season for GOD's saints to gather either as leadership or as groups in solemn assemblies unto the LORD to hear what the Spirit is saying unto the Body at this Appointed Time.

## **2. For the journeying of the camps Numbers 10:5-7.**

As Israel was compelled to keep moving forward in their journeying to their Land of Inheritance, so must we individually and collectively insist that in this period, there must be a moving forward in GOD's Purposes. Reject in this season every form of stagnation — spiritual, financial, material, as well as destiny and general fulfillment of GOD's Redemptive Purposes.

## **3. At the times of war to invite GOD into the battle, Numbers 10:9.**

As we pass through this so called ember seasons, we need to invite the LORD of Hosts as the LORD of the Battle into our personal and national battles as the Church in the nations, so that the LORD will remember us against the strong onslaught of the forces of satan and witchcraft.

## **4. At the times of our Feasts [solemn days] and start of new seasons, Numbers 10:10**

**Psalm 20** "MAY THE LORD answer you in the day of trouble! May the name of the GOD of Jacob set you up on high [and defend you]; 2 Send you help from the sanctuary and support, refresh, and strengthen you from Zion; 3 Remember all your offerings and accept your burnt sacrifice. Selah [pause, and think of that]! 4 May He grant you according to your heart's desire and fulfill all your plans. 5 We will [shout in] triumph at your salvation and victory, and in the name of our GOD we will set up our banners. May the LORD fulfill all your petitions. 6 Now I know that the LORD saves His anointed; He will answer him from His holy heaven with the saving strength of His right hand. 7 Some trust in and boast of chariots and some of horses, but we will trust in and boast of the name of the LORD our GOD. 8 They are bowed down and fallen, but we are risen and stand upright. 9 O LORD, give victory; let the King answer us when we call."

- 🎙️ ***Pray for the peace of Jerusalem. Pray that the Two Sticks of Judah and Ephraim will become ONE (Psalm 122, Ezekiel 37).***
- 🎙️ Let us pray that the on-going shakings in the Middle East will draw Jews to their True Messiah, our KING Y'shua (Jesus).
- 🎙️ Thank Him for His Shalom. He has not given us the spirit of fear, but of love, power and a sound mind. Cover your mind with the Blood of the Lamb and keep looking to Y'shua (Jesus), the Author and Finisher of your faith.
- 🎙️ Thank ABBA FATHER and bless His Name (**Psalm 105, 118**).
- 🎙️ He is called Faithful and True (**Revelation 19:11**).

*May Adonai Y'shua, the Chief Intercessor, bless you as you pray with the strength of EL Gibor (the Almighty GOD) and knowledge this season. SHALOM SHALOM!!*

The following two sections include traditional Jewish commentary and thoughts on the upcoming new month ...

**PLEASE NOTE!** There are MANY Jewish traditions — including those for celebrating the Feasts, the New Moons/months, as well as many other celebrations and customs ...

While there is NO problem in using the traditions — MANY of them are beautiful and can be used as guidelines for Feasts/celebrations — it is IMPORTANT that we keep in mind they are only *TRADITIONS*, and not *GOD-Given Instructions*.

We encourage everyone to FIRST study the Scriptures, to know/understand the Instructions the FATHER has given us ...

Interestingly, often times you'll find that the Scriptures give very little instruction as to HOW to celebrate or keep the Feasts (as in the case of Shabbat, where there are only a few direct instructions given) — this causes us to truly worship in Spirit AND Truth ...

To study the Scriptures for the TRUTH (Instructions), and then to be led by the SPIRIT in how the *Father* would like us to celebrate/keep His Appointed Times ... this results in us having to develop and walk in **RELATIONSHIP** with our Father, which is His very Heart ... the reason mankind was created in the first place — to walk in **FELLOWSHIP** with GOD, as back in the Garden ...

So, if there are traditions you find helpful — again, there is no problem in using the traditions ... we simply encourage everyone to research these traditions out (their history, origin, and meaning), and TEST them against Scriptures.

We need to be AWARE of and AVOID those traditions (including *BOTH* the Jewish and Constantine/"Christian" traditions/customs) that go AGAINST the Father's Instructions ...

Keep in mind, this was OFTEN the argument Y'shua had with the Pharisees and religious leaders in the New Testament, where their traditions were going against and nullifying the *Father's* Instructions (Mark 7:1-13 for example) ...

**Be encouraged!** As you learn to discern and differentiate between what is MAN-MADE tradition, and MAN-MADE customs/doctrines ... you discover that the Father's Yoke truly is LIGHT and EASY ...

***That His Instructions are a BLESSING!***

*The seventh  
Hebrew month ...*

*May You give us long life,  
A life of peace — Shalom,  
A life of goodness — Tovah,  
A life of blessing — Bracha,  
A life of sustenance — Parnassa,  
A life of physical health — Hilutz Atzamot,  
A life in which there is a fear of heaven and fear of sin  
— Yirat Shamayim ve'Yirat Chet,  
A life in which there is no humiliation — Ein Busha u'Chlimah,  
A life of wealth and honor — Osher ve'Kavod,  
A life in which we will have love of Torah and awe and reverence of GOD  
— Ahavat Torah ve'Yirat HaShem,  
A life in which Adonai, the LORD, fulfills our heartfelt requests for good.*

*Amen.*

*Selah.*

The long, hot days of summer are beginning to shorten. An occasional cool breeze and the mildness of early morning hours stir anticipation for the approaching autumn season. The hard work of the summer has been demanding but, hopefully, it will yield its reward in a bountiful harvest. As we pause to survey the growth of the fruit of the Holy Spirit in our lives, we can take any necessary steps to ensure the safety of our ripening crop and to prepare for the joyful harvest of the final Feast — the culmination of the Festival Cycle — Sukkot, the Feast of Tabernacles.

After the energy of the summer months, it is now time for a season of reflection. The initial Fall Feasts provide us with the perfect opportunity to do so. Seven weeks after Tisha be'Av, the day of mourning for the destruction of the Holy Temples, we celebrate Yom Teruah on the first day of the seventh month, according to Leviticus 23:24:

*Speak to the people of Israel, saying: In the seventh month, on the first day of the month, you shall observe a day of complete rest, a holy convocation commemorated with trumpet blasts.*

These High Holy Days, as they also are called, are preceded by a month of preparation.

During this month and the first ten days of the seventh month, we have forty days to ready ourselves to stand before GOD on Yom Kippur. The reason the High Holy Days are regarded as a time of reverential awe is that the key purpose of these holy days is to come before GOD, our Almighty Creator and the Source of Life, to give an account of our life, our actions and interactions, during the past months; also, to place our trust in Him for another year of life. Throughout the time of the Fall Feasts we are reminded of how little control we have over our lives and how we cannot know for certain whether we will live from one Yom Teruah to the next. Our lives truly are in His hands.

## **The Sound of the Shofar**

The shofar is the central symbol of the Days of Awe. During this month of reflection and repentance, along with the daily recitation of Psalm 27, it is customary that the shofar is blown at the end of both morning and evening services, although not on Shabbat. The sounding of the shofar is the only Biblical ritual recorded for Yom Teruah. On the one hand, the mysterious, reverberating blasts should awaken our slumbering souls as they announce that the King is approaching and we need to prepare to stand in His Glorious Presence. On the other hand, the plaintive notes are like wordless cries that express all we cannot find words for. They carry these cries from our deepest hearts to the Heart of GOD.

We might ask the question: Why does GOD judge us? Apart from the fact that His Kingdom is established and upheld “with justice and righteousness” (Isaiah 9:7), judgment implies caring. If something is insignificant you simply ignore it and don’t pass any judgment on it. The fact that GOD cares about how we live our lives is a strong, sure sign of His love.

He wants to fill our lives with beauty. The word *shofar* is related to the Hebrew word *l’shaper* “to beautify.” The call of the shofar thus reminds us of our Creator’s Call on our lives — the calling to live a life of beauty filled with His Presence and Love. The psalmist declares the motivation of a heart of love:

*One thing I ask of the LORD, YHWH, this is what I seek:  
That I may dwell in the House of the LORD all the days of my life, to gaze upon  
the beauty of the LORD and to seek the LORD in His Temple (27:4).*

As we draw close to Him and look to Him in faith, He guides us in the process of beautifying our lives and the world we live in. However, the question arises: How can we see the Face of GOD? He is far more glorious than the sun, which is merely one of His Creations. When Moses asked to see His Glory, GOD said: "You cannot see my face; for man shall not see me and live!" (Exodus 33:20).

The way He has provided for all to draw close and to “see” our Father in heaven is to look into the face of His uniquely begotten Son, Y’shua the Messiah, who proclaimed: “I and the Father are one!” (John 10:30.) As the writer of Hebrews so beautifully described, “He is the reflection of GOD's Glory

and the exact imprint of GOD's very being" (1:3) Let us determine in our hearts to seek the beauty of His Face. In doing so, may we more reflect His Beauty to others — and come to recognize and appreciate His beauty in them.

The last shofar call at the close of Yom Kippur is a loud, clear tekiah that is the extended as long as the one blowing has breath. It is a triumphant note of hope in the GOD of our Salvation, Who is our help in times of trouble. Psalm 27 addresses our fear at the uncertainty of life, with all its threats and dangers, and our consequent plea that GOD not hide His Face from us and that He will neither abandon nor forsake us. It concludes, however, with a proclamation of faith that all our hope and trust are in Him. "Wait for Adonai, YHWH, be of good courage and GOD will strengthen your heart; wait [in hope] for Adonai" (verse fourteen).

## **Time of our Joy!**

*You shall rejoice in your festival ... for GOD will bless all your produce and all the work of your hands, and you shall be altogether joyful. (Deuteronomy 16:14-15)*

The onward and upward journey through the Festival Cycle each year is crowned with the joyous harvest celebration of Sukkot. The work has been done, an accounting has been made, lessons have been learned, mistakes corrected and now it is time to enjoy the fruit of our labor in gratitude and joy. It is time for the Glory of GOD to shine forth as we rejoice in His Provision and Care.

John Piper writes in *Desiring GOD*: "GOD is most glorified in me when I am most satisfied in Him." This echoes a sentiment expressed by Jonathan Edwards: "GOD is glorified not only by His Glory being seen but by its being rejoiced in!"

Immediately after the breaking of the fast on Yom Kippur the sound of hammers tapping can be heard in Jewish neighborhoods. A start is made in building the temporary booth, in a back yard or on a balcony, which will be the center of the week long Festival celebration. The booths, or sukkot, symbolize the temporary shelters that housed the Israelites during their forty year journey through the wilderness en route to the Promised Land. A sukkah must have at least three walls and be big enough to eat a meal inside it. The main message of the sukkah lies in the fact that it is a temporary dwelling.

It reminds us that our lives on earth are also temporary and just as GOD protected, guided and provided for His people on their precarious travels through the wilderness, so our Father will care for us as we undertake our tenuous journey through this world. As His children we can joyfully, in complete faith and trust, rest in the knowledge that our true shelter is found in His constant Presence.

In the Bible, Sukkot is referred to simply as HeChag, "The Feast" (Leviticus 23:39-40). We can indeed look forward to the ultimate, joyous celebration of the Final Redemption, when there will be no hurt or violent destruction for the living water of the knowledge of GOD will cover the earth "as the waters cover the seabed" (Isaiah 11:9). A climax of the Sukkot celebration in the Holy Temple was the water pouring ceremony. The High Priest poured water from a golden pitcher onto the altar. The water had been collected from the Pool of Siloam, the main water source for the city of Jerusalem. Water represents life and, after the long, dry summer, prayers are now offered for GOD's provision of the first rains. It was at this vital moment of water-pouring that Y'shua made a loud proclamation in the Temple Court:

On the last day of HeChag, the Feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the Scripture has said, 'Out of his heart shall flow rivers of living water'" (John 7:37-38).

*How precious is your steadfast love, O GOD!  
The children of men take refuge in the shadow of Your wings.  
They feast on the abundance of Your House, and You give them drink from the  
river of Your delights.  
For with You is the fountain of life; in Your light do we see light.  
(Psalm 36:7-9)*

## **Yom Teruah — Feast of Trumpets**

*On the first day of the seventh month you shall have a holy convocation; you shall not work at your occupations. It is a day for you to blow the trumpet sounds (yom teruah), and you shall offer a burnt offering, a pleasing odor to the LORD (Numbers 29:1-2).*

Embedded in this holy season are tools that help ensure that our spiritual lives will continue to blossom and develop. These awesome days call and inspire us to transcend our reluctant or passive inclinations and to step out and rise above the place we already have reached.

The challenge is there, either to seek comfort and settle for less or to willingly pursue the endeavors our Father and King has planned and purposed for us, personally and together with others, in the building of His Kingdom on earth. The latter option may demand more of us but the rewards are abundant and of enduring value.

## **Shofar Sounds and Sacrifice**

Yom Teruah generally is celebrated for two days, the first and second of the seventh month. Interestingly, the traditional Torah readings on Yom Teruah (Genesis 21 and 22), include the birth of Isaac on the first day and the binding of Isaac, Akedat Yitzchak, on the second.

The supernatural birth of Isaac, however, was the beginning of the first GOD-ordained family unit according to His Covenant Promise. If one is to serve GOD as Creator and King and to participate with Him in building His Kingdom, one must start with one's self and one's family. The reading of the binding of Isaac extends this concept.

Rabbi Shlomo Riskin points out that Moses ascended Mount Sinai alone but "Abraham ascended Mount Moriah [the Temple Mount] with his son Isaac, making it a family experience ... Moreover, GOD gave the Israelites the Torah on Mount Sinai; Abraham and Isaac were willing to present GOD with a sacrifice on Mount Moriah."

Centuries later GOD would present His Own Perfect Sacrifice on this same Mount, that of His own unique and precious Son, the Living Torah. To achieve redemption and perfection of GOD's Purposes in our lives requires a willingness to sacrifice. More often than not, the sacrifices we are challenged with, as well as the inherent blessings, arise in the context of family.

Yom Kippur offers the opportunity to apply the traditional readings of Yom Teruah in practice. As we step away for a day from the material world and sacrifice the daily essentials of bathing, eating and drinking in order to draw more closely into the realm of the spirit, as it were, we are able to focus all our attention on the true and eternal meaning of life. Our Father is faithful to meet with us as we practice this "denial of self" in response to His command. We discover that sacrifice brings its own singular blessing.

The predominant sacrifice we bring before the LORD during this season is the "sacrifice of our lips and heart" — that of tefillah, prayer. In Jewish tradition, the celebration of the High Holy Days is centered in the communal prayer services in the synagogue. The connecting thread of the services is the cry of the shofar. The commandment in Numbers 29 implies that one is to hear the sound of the shofar. A shofar is fashioned from a ram's horn. It is the powerful symbol of GOD's Provision of the ram, with its horn caught in the thicket, which was to be sacrificed in place of Isaac.

*"For You hear the sound of the shofar and You give ear to the teruah, and none is comparable to You. Blessed are You, Hashem, Who hears the shofar-sound of His people Israel with mercy."*

The traditional blowing of the shofar consists of three different notes that are blown in a specific sequence. Each note carries its own meaning and evokes a particular emotion when we hear it.

**Tekiah** is a long, steady note. It's the "wake up call" — the signal that the King is approaching. It challenges us to examine our lives and ensure that we are prepared and doing all we can to fulfill the potential our Father has placed within us; that we are being and becoming the unique person He created us to be.

**Teruah** is a short note, repeated three times, and is comforting and encouraging. It assures us that all growth takes “small steps”; every journey is only accomplished by taking the first step forward. The notes echo like a promise of the refreshing rain we pray will soon fall according to the will of our great Creator.

**Shevarim** is of medium length and breaks with a rise at the end of the note. It is a plaintive sound. A cry of the heart in repentance. It expresses a longing to start again and to bring joy to our Father’s Heart.

At the conclusion of Yom Kippur a final **Tekiah** is sounded. It is a long, victorious, unbroken note that is drawn out as long as the shofar blower has breath. It signals full forgiveness and spiritual restoration, and sends one forth into the year ahead more whole and prepared to go forward in newness of life.

## The Fruitful Pomegranate

During this season, on seeing the pomegranate trees scattered in all Jerusalem neighborhoods, and through most of Israel, one notices that the bright orange flowers that blossomed between Passover and Shavuot have given way to the shining shades of gold and reds of the beautiful pomegranates that are associated with the Fall Feasts. In particular, they are eaten during this Festive season [see a couple recipes below] and can decorate the sukkah at the Feast of Tabernacles. In general, however, they beautify the streets and fields and remind us of the three main themes of the season: Malkhuyot (Kingship), Zikhronot (Remembrances) and Shofarot (Hearing the Shofar/Trumpet Sounds).

1. **Malkhuyot** proclaims GOD’s Kingship and sovereignty as Creator over all the earth and mankind. He is omniscient and omnipotent and is actively and constantly involved in the world.

As the redeemed who acknowledge His Kingship, and in the authority given us in Messiah (Ephesians 2:6), we are encouraged to yield our lives more fully to His control and to live for His glory as sons and daughters of the King.

Pomegranates decorated the hem of the High Priest’s garment, and King Solomon decorated the two great pillars at the entrance of the Temple with a crown of two hundred pomegranates. In the light of the fact that the Fall Feasts await fulfillment at Y’shua’s return as Mashiach ben David, Messiah of King David’s line, the crown can reflect the promise that he will reign at the end of days as King of kings in our Father’s Kingdom.

2. **Zikhronot** reminds us that GOD cares for us, and all His Creation. We remember all His mighty acts of salvation and redemption. We also remember all our deeds, and offer Him the good in gratitude and repent of the bad and those that missed the mark. We recall in gratitude that there is no condemnation for those who stand in repentance in the righteousness of Y’shua our Messiah.

The seeds of the pomegranate are many; some say there are 613 that correspond with all the positive and negative commandments contained in the Torah. The small pit is shining white and is covered with a sac of bright pink juice. It is a striking picture of our life in Messiah. We are made righteous, “Your sins will be washed white as snow” (Isaiah 1:18) in the shedding of his blood on our behalf. As the seed, we are filled with potential for new life and can draw nourishment from the living water of Messiah’s resurrection life. Resting in Him, we trust for a year of fruitfulness.

3. **Shofarot** teaches us of the revelation of GOD at Sinai, of the redemptive sacrifices He provided of the ram and of the Lamb slain for us at Mount Moriah. In hope and faith we anticipate the ultimate trumpet that will sound the final, great Redemption to come, when Messiah returns as the Lion of the tribe of Judah and establishes the eternal Kingdom of GOD in all the earth. The sound cannot be stilled and surrounds us with the reassurance of His Presence, even if presently it is hidden from our eyes.

The strong skin of the pomegranate shelters the seeds in a protective covering. Modern scientists are discovering more and more health benefits in all parts of the pomegranate tree, including the bark, leaves and the leathery rind. The strength of the rind, however, reminds us that we are not alone and are held together securely in Him. The Psalmist describes: “Thou, O LORD, art a shield about me” (3:3). Also,

*“Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love ... Our soul waits for the LORD; he is our help and shield” (33:18,20).*

## **Yom Kippur, Day of Atonement**

*It shall be a Shabbat [a holy, set apart day] of complete rest for you, and you shall practice self-denial; it is a law for all time. (Leviticus 16:29)*

Abraham Joshua Heschel, a Jewish theologian and well-loved author, in a descriptive comparison called Yom Kippur, “Judaism’s great cathedral.” It is not a structure of hewn stone and stained glass windows that instills a hushed sense of awe when one enters its great vaults but it is a “cathedral built of a day.”

In Jewish tradition this day is regarded as the holiest day of the year; the day when, more than any other, the “gates” of heaven are open and one can respond to His call and enter the Presence of the Almighty. This understanding inspires the deep awe and reverence conveyed in the architectural elements of a physical cathedral. On Yom Kippur one minimizes the emphasis on one’s physicality and puts material things aside in order to draw closer to the Throne of GOD and to experience, as it were, a face-to-face encounter with our Father and King.

## Die to Self?

The physical self-denial practiced in Jewish communities includes a twenty-five hour fast, from sunset the evening before, after a delicious pre-fast meal is enjoyed, until an hour after sunset on the day of Yom Kippur. One does not enjoy the luxury of washing or bathing and married couples refrain from sexual relations. Leather shoes are not worn as leather is considered more comfortable and ostentatious. Primarily, on this day of sacrifice, the life of the animals that provide the hide for the shoes is taken into consideration. Hence one sees a wide array of footwear in the synagogue and on the streets of Israel and in Jewish communities abroad, such as canvas sneakers, non-leather slippers or house shoes, plastic sandals and, these days, the inimitable Crocs!

Renowned German-Jewish philosopher Franz Rosenzweig (circa 1913) likened his experience on Yom Kippur as a “death” to self. He wrote: “Man is utterly alone on the day of his death, and in the progress of this day he is utterly alone as well ...as if he had died in the midst of life... And [then] GOD lifts up His countenance to this pleading of men.”

To reflect the theme of death and burial, congregants usually wear white to the synagogue prayer services. Some Orthodox men wear a kittel over their clothes. A kittel is a special soft, white garment that is used as a burial robe.

This is not a morbid concept for at the heart of Yom Kippur is the understanding that, in His compassion and mercy, GOD offers redemption and new life. As His children turn their hearts to Him and lift their cries of repentance, He is faithful to hear, to forgive and to redeem.

The wearing of the kittel, or other white clothes, also reflects the pure white, linen garments the High Priest donned on Yom Kippur before he entered the Presence of GOD in the Holy of Holies. On this the holiest day of the year, the holiest man would undergo an extensive ritual of purification, physically, mentally and spiritually, before he entered the holiest place on earth bearing the blood of sacrifice.

How blessed we are, as the writer of Hebrews describes, that “...we have confidence to enter the sanctuary by the blood of Y’shua, by the new and living way that he opened for us through the curtain [that separated the Holy of Holies], and since we have a great High Priest over the house of GOD, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water (10:19-22).

## **Azazel and the Scapegoat**

A highlight of the sacrificial ceremonies that were conducted on Yom Kippur in the Temple in Jerusalem was that of the two goats. After emerging from the Holy of Holies and dressing himself in the glorious Golden Garments once again, the High Priest would enter the general Court of meeting.

Two perfect male goats would be brought before him and the assembled people. One goat was chosen by special lot to be sacrificed before GOD. The other would be designated to Azazel. The meaning of this word is not clear but is generally understood as demons, Satan, or hell. This goat was initially named the “scapegoat” in Tyndale’s Bible published in 1530. After the first goat was totally burnt on the altar as an olah offering, the High Priest would “...lay his hands upon the head of the live goat and confess over it all of the iniquities and transgressions of the Israelites, whatever their sins, putting them on the head of the goat” (Leviticus 16:21). It was then, according to historical accounts, led off ceremoniously into the wilderness and pushed over a cliff to die.

Also recorded in the Talmud is the fact that a red cord was tied to its horn and a matching one was hung on the door of the Temple. Miraculously, the cord would turn white as an indication of the death of the goat and that the sins it carried were atoned for. Interestingly, also recorded is the information that in the period “forty years before the destruction of the Temple” the cord no longer would turn white. As the Temple was destroyed in 70 CE/AD, this coincides with the time Y’shua lay down his life as a sacrifice for the sins of all.

We may consider that the emotionally charged ceremony of the sacrificial goat and the scapegoat was a prophetic representation of the Messiah who would come to offer himself as a perfect sacrifice and to take upon himself all the sins of the world. This rendered the ceremony of the scapegoat, the goat to Azazel, unnecessary for atonement.

## **Teshuvah — Tefillah — Tzedakah**

The three traditional central themes of Yom Kippur are Teshuvah/Repentance, Tefillah/Prayer and Confession, and Tzedakah/Charity or Righteous Deeds. These reflect the three areas of relationship that are interwoven in our lives; those with our selves, with GOD, and with others. In essence, repentance, teshuvah, is an examining of myself and taking action, wherever I see I have strayed, to return to my true path, which is with GOD — dwelling constantly in His Presence, walking in His ways and fulfilling the purposes He has ordained for me. Prayer, tefillah, is how I remain in close communion with GOD. Charity, tzedakah, is how I express my care and concern for others in active deeds.

When these three areas are in balance, one’s life is filled with harmony, peace and joy, no matter the outward circumstances. Further considerations of the three themes, in the context of Yom Kippur, are as follows:

- Teshuvah — Repentance

The Hebrew word for repentance is derived from the root *shuv* — to turn or return. It illustrates that we have made an unwise decision, taken a wrong turn, and committed an action in thought, word or deed that is not true to who we are as a child of our Father. We have turned away from GOD and moved further from His Presence. We have sinned. Sin brings us into darkness, our understanding becomes clouded; we lose our way.

By stopping to think and intentionally to engage in the process of repentance, that is, to recognize the sin, to take responsibility for it, and to confess it to GOD we, in effect, turn in our tracks and draw into the light of His Presence once again. The more quickly we learn to do this, an aptitude that only comes with continual practice, the more constantly we will walk in the Light of our Father's Presence. As the apostle John explains:

*If we say we have fellowship with Him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Yeshua his Son cleanses us from all sin (1 John 1:6-7).*

The Sages of Israel draw attention to an important distinction regarding repentance, confession and atonement: "Yom Kippur effects atonement for sins that are between GOD and humans; but for transgression between humans, Yom Kippur effects atonement only if one has appeased one's fellow" (Mishna Yoma 8:9). In true repentance in Y'shua we receive full and free forgiveness from GOD for our sins toward Him. We cannot claim this for our sins toward our fellow man, however, until we have made every effort to put things right with the person we have wronged.

The outstanding medieval theologian and philosopher, Rabbi Moses ben Maimon, also known as Maimonides or the Rambam, references four steps involved in our repentance towards others:

*"To recognize and acknowledge the wrong committed [whether in action or verbally]. To make amends, however possible, for any damage caused. To commit to oneself to not repeat the mistake again. Indeed, to not repeat the wrong when confronted with the same set of circumstances! He concludes: "What is complete repentance? Perfect repentance is when an opportunity presents itself to the offender for repeating the offense and he refrains from committing it because of his repentance, and not out of fear or physical inability."*

Repentance is a gift from our merciful Father. The ability to repent, and the opportunity to acknowledge and rectify mistakes, offers us the ongoing hope of beginning again; on Yom Kippur and every day.

*The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is Thy faithfulness O LORD!  
(Lamentations 3:22-23)*

- Tefillah — Prayer and confession

*If we confess our sins [to GOD], he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. (1 John 1:9)*

Yom Kippur is a day of fasting filled with prayer. A large portion of the communal prayer includes confession of sin. In the period prior to Yom Kippur, which includes the month of Elul, Yom Teruah and the Ten Days of Awe, one has had opportunity to examine one's life and to recognize any misdeeds.

During the communal confessional prayers it is customary to gently beat one's chest over the heart with the right hand closed in a soft fist at each pronouncement of "For the sin".

A portion of the central prayer, Viddui, reads:

*Now may it be your will, Adonai, GOD of all generations,  
To forgive all of our sins, to pardon all our wrongdoings,  
And to blot out all our transgressions.  
For the sin we have committed against You under duress or by choice,  
For the sin we have committed against You openly or secretly,  
For the sin we have committed against You in our thoughts,  
For the sin we have committed against You with our words,  
For the sin we have committed against You by the abuse of power,  
For all these, GOD of mercy, forgive us, pardon us, grant us atonement.*

One of the opening prayers on Yom Kippur Eve, which is sung to a stirring, plaintive melody, is probably the prayer most recognized and associated with Yom Kippur — the Kol Nidrei (All Vows). It pleads that we be forgiven for any promise we made but were unable to keep. It touches a deep longing within for integrity, to be counted on to keep one's word, to be trusted. Shimon Apisdorf comments regarding Kol Nidrei: "I realize that... if I gave my word on anything, then without recourse to a higher authority there is no backing out. ...My word locks into place a reality that I can no longer undo. That reality, that word, binds me." Ideally, in a perfect world, to fulfill one's word is what every honest person aspires to. Sadly, we discover that is not always possible in this broken world and we hand our disappointments and failures into the hands of our Father with Kol Nidrei, and determine to try again in the year to come.

In view of the powerful Kol Nidrei, a little prayer that precedes it often slips by unnoticed, Tefillah Zakah (Prayer of Acquittal). And yet, it expresses one of the most vital pleas, one that captures the very heart of Yom Kippur and carries an echo of the prayer Yeshua taught his disciples:

*“Since I know that there is no righteous person in the world who does not sin against his fellow man, whether monetarily or physically, in deed or in speech, therefore my heart aches within me... May no person be punished on my account. And just like I forgive everyone so may you grant me favor in every person’s eyes that they might also grant me full forgiveness.”*

A beautiful additional Mussaf prayer, prayed approaching the close of Yom Kippur, is a declaration of our inclination to sin and a plea to GOD:

*We sin against Thee when we declare all noble striving to be vanity, and despair of good ever triumphing over evil. We sin against Thee when we do not consider the love, the beauty and joy in the world, but fret and grumble in our impatience and ingratitude.*

*Ve'al kulam Eloha slichot, slach lanu, machal lanu, kippehr lanu!  
For all these sins our GOD, forgive us, pardon us, grant atonement to us.*

*Fashion Thou our hearts anew, and redirect our will in accordance with Thy purposes. May a new spirit of loving-kindness unite us all in the endeavor to establish on earth Thy Kingdom of justice, freedom and Shalom.  
Amen.*

- **Tzedakah — charity**

Practical help and financial aid are the most common forms of charity we can extend to those in need. This form of tzedakah is more than giving a gift out of kindness; biblically it is seen as a basic duty one to another. Often gifts of the heart, although intangible physically, are more difficult to give and yet can be far more valuable.

In the light of the Days of Awe, Y’shua taught us to pray, “Father, forgive us our trespasses as we forgive those who have trespassed against us”. The greatest gift we can give to those who in some way have wronged us and caused us pain is forgiveness. A kind word, an understanding smile, a note of encouragement, forgiveness of a hurt — these have no measurable worth and yet can make a world of difference in a person’s life.

*“It is the act of forgiveness that opens up the only possible way to think creatively about the future at all.” Fr. Desmond Wilson*

## The Great Shofar

One last great Tekiah blast of the shofar marks the close of Yom Kippur and the culmination of the Days of Awe. We are left with a deep sense of the power of the Almighty in whose Presence we have immersed ourselves and the reality that, in the words of the prophet Samuel:

*The LORD kills and brings to life; He brings down to Sheol and raises up. The LORD makes poor and makes rich; He brings low, He also exalts. He raises up the poor from the dust; He lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD'S, and on them He has set the world. (1 Samuel 2: 6-7)*

At the same time we have an exhilarating sense of freedom and anticipation as we prepare to celebrate the Season of Joy — Sukkot, the Feast of Tabernacles. We can enjoy the harvest of the “work of our hands” in gratitude and we can rejoice in our hope of the blessings to come at the Wedding Feast of the Lamb, who is the Lion of Judah, and his Bride who awaits her Beloved with eager longing.

With trumpets and the sound of the shofar make a joyful noise before the King, the LORD! Let the sea roar, and all that fills it; the world and those who dwell in it! Let the floods clap their hands; let the hills sing for joy together before the LORD, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity. (Psalm 98:5-9)

## Highlighted points regarding the SEVENTH month:

Every Hebrew month is TRADITIONALLY linked with:

- A letter of the Hebrew alphabet.
- One of the Twelve Tribes of Israel.

The following points regarding this new month are based on these principles.

- Month of Ephraim — the second son of Joseph. Be fruitful and multiply. Genesis 49:22, “Joseph is a fruitful bough ... by a well; his branches run over the wall.” Genesis 49:26, “The blessings of your father have excelled the blessings of my ancestors ...”
- The seventh month — the dearest of months because all sevens are dear, creating the most “satiated,” or “full” month. Think, “Fullness of GOD.” Think of His Overflowing Abundance and Goodness.

- Month of Hebrew letter LAMED, which signifies the aspiration to return to an absolute source. In this season, we say, “LORD, how do we get back to being sure we are flowing in what you are doing?”
- Watch out for bitterness. You must purge yourself of bitterness. make sure you are purged of all bitterness (against people, against yourself, and against the LORD, Hebrews 12:15).
- This seventh month is linked with Joseph, which refers to a double-portion — see Genesis 49:22-26 (from Joseph came two sons, Ephraim and Manasseh, who became two of the Twelve Tribes).

*Shalom and blessings!*

# *The Priestly Blessing ...*

*Numbers 6:24-26*

“<sup>24</sup> The LORD bless thee, and keep thee:  
<sup>25</sup> The LORD make his face shine upon  
thee, and be gracious unto thee: <sup>26</sup> The  
LORD lift up his countenance upon thee,  
and give thee peace.”

# *The Priestly Blessing ...*

*Numbers 6:24-26*

“<sup>24</sup> The LORD bless thee, and keep thee:  
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thee, and be gracious unto thee: <sup>26</sup> The  
LORD lift up his countenance upon thee,  
and give thee peace.”

# *The Priestly Blessing ...*

Hebraic Translation<sup>3</sup>

"YHVH will kneel before you presenting gifts, and He will guard you with a hedge of protection, YHVH will illuminate the wholeness of His Being toward you, bringing order, and He will provide you with love, sustenance, and friendship, YHVH will lift up the wholeness of His Being and look upon you, and He will set in place all you need to be whole and complete."

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<sup>3</sup> Translation by Jeff A. Benner, for more information, please see [http://www.ancient-hebrew.org/12\\_blessing.html](http://www.ancient-hebrew.org/12_blessing.html)