

JOURNEY FREEDOM!



Traveler's Handbook:
Uprooting generational
heart-attitudes and roots

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Uprooting generational
heart-attitudes and
roots

There is a balm in
Gilead that heals
the wounded
soul ... in is found
in the Healing
Hands of our Abba
Father

Amanda Buys' Spiritual Covering

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The Priestly Blessing ...

Numbers 6:24-26

“²⁴ The LORD bless thee, and keep thee: ²⁵ The LORD make his face shine upon thee, and be gracious unto thee: ²⁶ The LORD lift up his countenance upon thee, and give thee peace.”

The Priestly Blessing ...

Hebraic Translation

"YHVH will kneel before you presenting gifts, and He will guard you with a hedge of protection, YHVH will illuminate the wholeness of His Being toward you, bringing order, and He will provide you with love, sustenance, and friendship, YHVH will lift up the wholeness of His Being and look upon you, and He will set in place all you need to be whole and complete."

The Priestly Blessing¹

יְבַרְכֶּךָ יְהוָה וַיִּשְׁמְרֶךָ:

and may he guard you the LORD may he bless you

May the LORD² bless you³ and keep you⁴

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחַנֶּנְךָ:

and show you favor on you his face the LORD May he shine

May the LORD make His face⁵ shine⁶ upon you and be gracious⁷ to you

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם:

peace for you and establish on you his face the LORD may he lift up

May the LORD lift up⁸ his face to you and give you peace⁹

¹ This blessing is (ritually) recited (by the kohanim) during synagogue services during *Nesiat Kapayim* ("the Raising of the Hands"), though it is also recited over children on Friday night before the start of the Shabbat meal or as a bedtime blessing.

² The name *YHVH* (יהוה) represents God's attributes of love and mercy (מִדַּת הַרַחֲמִים), in contradistinction to the name *Elohim* (אֱלֹהִים), which represents God's attribute of justice and power as our Creator.

³ בְּרַכָּה (*b'rachah*). Jewish tradition considers this both material and spiritual prosperity. Pirkei Avot 3:15 says, "If there is no flour, there is no Torah," by which is meant that material benefits are intended to help you pursue study of Torah. The first occurrence of the word "blessing" in the Scriptures pertains to *pru urvu* (פְּרוּ וּרְבוּ), "be fruitful and multiply" (Gen. 1:22).

⁴ שָׁמַר (*shamar*): To guard, protect, heed, as in the exercise of diligent care. Only God has the power to secure the conferred blessing and keep it from turning sour or from fading away.

⁵ The word for "face" (פָּנִים) is plural with the 3rd person singular ending. It is considered metaphorical since God is incorporeal. The plural form is thought by some to indicate God's revealed and hidden attributes in creation.

⁶ The hiphil verb (יָאֵר) comes from the word "light" (אֹר), and is thought to refer to God's wisdom. "May God enlighten you" with His wisdom, i.e., the Divine Light that preceded the work of creation (Gen. 1:3).

⁷ May God grant you grace or favor (חֵן), i.e., to understand the "breadth and length and height and depth" of God's love (Eph. 3:18). Grace refers to the bestowal of an undeserved gift. The blessing is bestowed even though unearned or unmerited.

⁸ Since one's face is an indication of the heart's attitude, Rashi says that this means God will suppress His anger by "looking at you" (if God is angry at you, He "turns His face away" and refuses to admit your presence). The "lifting of face" also pictures God lifting you up as a father might lift up his child in joy. The "showing of face" indicates spiritual intimacy.

⁹ All of the other blessings are useless without the establishment of inner peace, and therefore it is the seal of the blessing. Shalom (שְׁלוֹם) is not simply the absence of strife, but a balance and harmony between the finite and infinite, the temporal and the eternal, the material and the spiritual realms. Shalom is a gift from Sar Shalom (שַׂר שְׁלוֹם), the Prince of Peace.

Contents

Introduction ...	11
Part 1: Bruises of the enemy ...	15
Part 2: The root of bitterness ...	22
Part 3: The root of rejection ...	30
Part 4: Loosing our hurts ...	44
Part 5: The root of rebellion ...	67
Part 6: The cords of Jezebel and the Babylonian family order ...	81
Part 7: The root of pride ...	97
Part 8: The spirit of sonship vs. The spirit of slavery ...	108
Part 9: The victim spirit ...	119
Part 10: The role of blessing in marriage ...	131
Letting it all go ...	151
Preparing the Bride	161
Additional resources ...	167

Part 6:
The cords of
Jezebel and the
Babylonian
family order

Revelation 2:18-25 “18 **And to the angel (messenger) of the assembly (church) in Thyatira write:** These are the words of the Son of God, Who has eyes that flash like a flame of fire, and Whose feet glow like bright and burnished and white-hot bronze: [Dan. 10:6.] 19 **I know your record and what you are doing, your love and faith and service and patient endurance,** and that your recent works are more numerous and greater than your first ones. 20 **But I have this against you: that you tolerate the woman Jezebel, who calls herself a prophetess [claiming to be inspired], and who is teaching and leading astray my servants and beguiling them into practicing sexual vice and eating food sacrificed to idols. [I Kings 16:31; II Kings 9:22, 30.]** 21 I gave her time to repent, but she has no desire to repent of her immorality [symbolic of idolatry] and refuses to do so. 22 **Take note: I will throw her on a bed [of anguish], and those who commit adultery with her [her paramours] I will bring down to pressing distress and severe affliction,** unless they turn away their minds from conduct [such as] hers and repent of their doings. 23 **And I will strike her children (her proper followers) dead [thoroughly exterminating them].** And all the assemblies (churches) shall recognize and understand that I am He Who searches minds (the thoughts, feelings, and purposes) and the [inmost] hearts, and I will give to each of you [the reward for what you have done] as your work deserves. [Ps. 62:12; Jer. 17:10.] 24 **But to the rest of you in Thyatira, who do not hold this teaching, who have not explored and known the depths of Satan, as they say—I tell you that I do not lay upon you any other [fresh] burden:** 25 **Only hold fast to what you have until I come.”**



Jezebel rides a beast, holding five cords:

- Controls occultic demons.
- Food offered to idols – compromise – waters down God’s Discipline.
- Immorality – controls lust and perversity.
- Teaches and misleads – manipulates, dominates, intimidates.
- Prophetess, controls religious demons.

The Abba-Father relationship¹ ...

The hearts of the fathers have been turned from the children. When the role of the father is not fulfilled, the structure of the family is broken down. The sign of revival is when the father-child relationship is restored. We must come to the place where the Body of Messiah is built in the house and not the house in the Body.

Malachi 4:5-6 "5 Behold, I will send you Elijah the prophet before the great and terrible day of the Lord comes. 6 And he shall turn and reconcile the hearts of the [estranged] fathers to the [ungodly] children, and the hearts of the [rebellious] children to [the piety of] their fathers [a reconciliation produced by repentance of the ungodly], lest I come and smite the land with a curse and a ban of utter destruction."

There are two main starting points in relation to the Abba-Father relationship ...

- The child's own identity and self-worth come from the father relationship.
- The father image is the model on which the child builds his relationship with God.

Problems that develop as a result of a WEAK FATHER image ...

- Unfulfilled desires lead to rejection, rebellion, homosexuality, and so forth.
- Self-hatred – when there is proper communication between the father and his child, the child has a good self identity. Rejection grows when love and acceptance are not communicated. A weak self-image and sense of worthlessness develop. A negative self-image, plus a sense of worthlessness creates self-hatred.
- A “failure syndrome” that leads to very deep problems.
- Crime increases and moral standards are ignored. Young people refuse to accept the standards of society.

Factors involved where the FATHER role has failed ...

- **Time pressure** – just too busy, very full schedules, work demands, church activities, and so forth. REMEMBER! The family comes before your ministry, work, or entertainment.
- **Unbalanced priorities.**
- Routine – most planning involves work and recreation (newspapers, TV, sports, and so forth). Very little planning involves the family as a unity.
- **Selfishness:**

¹ Recommended reading: “His Image, My Image” by Josh McDowell.

- Husbands expect submission and honour from their wives and children without fulfilling the requirements of the husband father role. For example, rather than accept the responsibility to initiate family activities, many fathers sit for hours in front of the TV, in spite of the fact that they spend no quality time with their family.
- **Passivity:**
 - Mothers are usually more active in the parent role than fathers. He assumes the attitude that that his role is merely that of breadwinner.
 - NOTE! The most important function is to be a father to your children.
- **Inability to communicate.**
- **Too little discipline.**
 - Child always gets his own way. Enjoys to manipulate the parents. Father always gives in. The result?
 - In a GIRL: Does not want to submit to her own husband manipulates him always gets her own way.
 - In a BOY: Wife and children must always give in to his demands, strong rebellion, refuses authority (of church work, and so forth).

God's Plan for the family ...

We have seen in previous manuals that in the Old Testament, the fathers – Abraham, Isaac, and Jacob – played very significant role in upbringing. The Scriptures tell us that "it is not good for man to be alone". Woman are the helpmeet, taken from Adam's side. Man and wife are one flesh.

Life before the Industrial Revolution was very much family-centered. Children worked with Mom and Dad on the farm, and most kids had a good sense of identity. After the Revolution, fathers started to work away from home, and men began to identify with their work, and not their family – "my job and I". The woman was then left to bring up the children. Do you know that a father can be a man after God, but a failure as a father? There are a few examples in the Scriptures ... David, Eli, and Samuel.



Dad, what will you be able to say about your family one day?!

When a father does not see his family as a part of himself, then the following happens:

- ☑ The family is divided.
- ☑ The wife is forced to take the lead.
- ☑ The wife is forced to work (high standard of living, or the wrong priorities).

Self-image ... who am I?

Three areas of importance during the developmental years:

- Appearance. How do I look?
- Performance. How do I do?
- Importance. How important am I?

We receive this information from our parents. Then we form a picture of ourselves. You do not know who you are at birth. When your parents talk to you and tell you how they see you, you then build up a picture of yourself. A good, family unit is important for a good self image.

The importance of the parents at different stages of growth ...

0 - 3 Years



Both parents.

**3 Years -
Puberty**



**Parent of the
opposite sex.**

**Puberty -
Maturity**



**Parent of the same
sex, who is now a
role-model for
maturity.**

Results of a WEAK FATHER image . . .

- **Consequences for the woman:**
 - Distrust of men.
 - Aggression towards men.
 - Need for love.
 - Sexual problems in marriage.
- **Consequences for the man:**
 - Strive to prove macho image.
 - Aggression towards women.
 - Fear of being dominated by a woman.
 - Weak relationships with other men – or no friends – homosexuality.

Results in society due to FAILED/weak fathers ...

1. Sects.

- a. Young people are misled and drawn into sects, because there are certain characteristics that are peculiar to sects:
 - i. Strong authority/father figure,
 - ii. A “family” unity – nearness, followers,
- b. They seek a father, a family, love, acceptance, security, and authority. The sects fill the vacuum that is caused by the lack of true fathers in families.

2. Unisex concepts.

- a. Men and women who fulfill the same roles, dress the same, look the same and are treated the same. There is a breaking down of own identity and the sexual role of man.

3. Homosexuality.

- a. This problem is growing at an alarming rate right across the world. In every case there is a very strong root of rejection and no father figure.

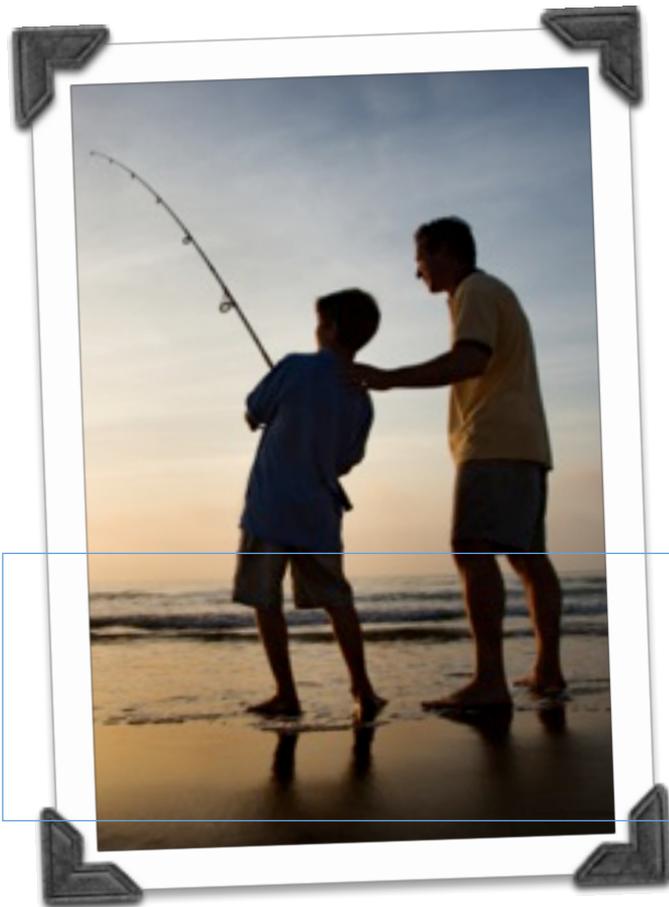
4. Instability in relationships.

- a. Between heterosexual roles there is promiscuity, divorce, an inability to keep up a stable relationship with another person.

Factors in building up a GOOD father-relationship ...

- Fathers must be AVAILABLE for their children, to listen, give answers, communicate, share comradeship and show interest.
- Love is communicated through:
- The EYES the way you look at someone.
- TIME – quality time spent with the person.

- The VOICE how you speak to someone, tone of voice.
- TOUCH – physical contact is important.
- Teenagers need just as much attention as toddlers. During adolescence, the father gives stability so that a feeling of well being is maintained.
- Acceptance must be based on RELATIONSHIP and not achievement.
- Fathers must take up their responsibility towards their children, instead of leaving the upbringing of the children to the mother.
- Worship as a family ... the family that prays together stays together.



It is never too late to start building good family unity. Stability will do much to combat insecurities and wrong foundations. REMEMBER FATHERS: Your example will determine if your children will be able to say ABBA FATHER one day.

The role of a FATHER.

The greatest revelation for any person is what a father really means.

John 17:26 "26 I have made Your Name known to them and revealed Your character and Your very Self, and I will continue to make [You] known, that the love which You have bestowed upon Me may be in them [felt in their hearts] and that I [Myself] may be in them."

We learn that from our Heavenly Father. The whole aim of the plan of salvation is to lead us BACK to our Heavenly Father. Y'shua [Jesus] is the Way, the Truth and the Life and nobody can come to the Father, but by Him. (John 14:6). Earthly fathers represent God the Father. Messiah represents God ... fathers represent Messiah in the family (1 Corinthians 11:3).

Ministries of Messiah that must be represented by the fathers ...

- The father as **PRIEST**, representing the family before God.
 - Sacrifice of intercession for his family (Job 1:5).
 - Every father must apply the blood (Exodus 12:3, 22-23).
 - Faith of father for children (Mark 9:23-24).
 - Fathers have the privilege of claiming salvation for their families – they have the AUTHORITY (Acts 16:3).

- The father as **PROPHET**, representing God to his family.
 - Fathers are responsible for spiritual guidance (Ephesians 6:4).
 - Discipline with grace (Colossians 3:21).
 - Live out Christ in everyday circumstances (Deuteronomy 11:18-21).
 - Pattern for last days – Noah (Hebrews 11:7).
- The father as **KING** [Ruler].
 - Must rule over his own house (1 Timothy 3:4-5).
 - Abraham was chosen because he could rule over his own household (Genesis 18:17-19). BEWARE! Lot lead his family to Sodom and Gomorrah – and then could not lead them all out again.

How do I fulfill God's CALLING to be a father?

- Recognize your responsibility and know that the authority rests upon your shoulders.
- Humble yourself before God (1 Peter 5:6).
- Trust God for grace.
- Be faithful and persevere in your calling.
- Make it the first priority of your time.

God's Order for marriage ...

● The MAN leads!

Ephesians 5:22-23 “22 Wives, be subject (be submissive and adapt yourselves) to your own husbands as [a service] to the Lord. 23 **For the husband is head of the wife as Christ is the Head of the church, Himself the Savior of [His] body.**”

● The WOMAN follows!

Colossians 3:18-22 “18 **Wives, be subject to your husbands [subordinate and adapt yourselves to them], as is right and fitting and your proper duty in the Lord.** 19 Husbands, love your wives [be affectionate and sympathetic with them] and do not be harsh or bitter or resentful toward them. 20 **Children, obey your parents in everything, for this is pleasing to the Lord.** 21 Fathers, do not provoke or irritate or fret your children [do not be hard on them or harass them], lest they become discouraged and sullen and morose and feel inferior and frustrated. [Do not break their spirit.] 22 Servants, obey in everything those who are your earthly masters, not only when their eyes are on you as pleasers of men, but in simplicity of purpose [with all your heart] because of your reverence for the Lord and as a sincere expression of your devotion to Him.”

1 Peter 3:1-7 “1 **IN LIKE** manner, **you married women, be submissive to your own husbands** [subordinate yourselves as being secondary to and dependent on them, and adapt yourselves to them], so that even if any do not obey the Word [of God], they may be won over not by discussion but by the [godly] lives of their wives, **2 When they observe the pure and modest way in which you conduct yourselves**, together with your reverence [for your husband; you are to feel for him all that reverence includes: to respect, defer to, revere him—to honor, esteem, appreciate, prize, and, in the human sense, to adore him, that is, to admire, praise, be devoted to, deeply love, and enjoy your husband]. **3 Let not yours be the [merely] external adorning with [elaborate] interweaving and knotting of the hair, the wearing of jewelry, or changes of clothes;** **4 But let it be the inward adorning and beauty of the hidden person of the heart**, with the incorruptible and unfading charm of a gentle and peaceful spirit, which [is not anxious or wrought up, but] is very precious in the sight of God. **5 For it was thus that the pious women of old who hoped in God were [accustomed] to beautify themselves and were submissive to their husbands [adapting themselves to them as themselves secondary and dependent upon them].** **6 It was thus that Sarah obeyed Abraham [following his guidance and acknowledging his headship over her by] calling him lord (master, leader, authority). And you are now her true daughters if you do right and let nothing terrify you [not giving way to hysterical fears or letting anxieties unnerve you].** **7 In the same way you married men should live considerately with [your wives], with an intelligent recognition [of the marriage relation], honoring the woman as [physically] the weaker, but [realizing that you] are joint heirs of the grace (God’s unmerited favor) of life, in order that your prayers may not be hindered and cut off. [Otherwise you cannot pray effectively.]”**

LESSONS FROM THE SCRIPTURES:

- **ADAM** and Eve – the Instruction was given to Adam ... satan approaches Eve. She is deceived and Adam (1 Timothy 2:14; 2 Corinthians 11:3) is condemned, because he does not execute his leadership.
- He allowed her to stray from God's Word. The man has to protect his family, but when God confronted him, he blamed Eve. Adam did not accept responsibility!
- **ABRAHAM** and Sarah – Hagar was Sarah’s idea, which resulted in Ishmael. What lesson do we learn? The man must take a stand in order to serve God. If he fails, the order of satan begins to work.
- What is satan’s order? That a man be a tyrant, dominating through fear OR passive, allowing the woman to dominate, control, and manipulate.



REMEMBER: Satan thought he was better equipped to rule and lead than God. He then caused chaos. He influenced the woman to think she was more capable than her husband. She then came directly under the control of Satan. Eve was incited to rebel against submission and to grab hold of control (to dominate has nothing to do with a strong personality).

- **NIMROD** and Semiramis (Genesis 10:8-10) – Nimrod built the first empire on earth. He was a hunter and builder, a high priest of Satan/pagan worship, worshipped by the people. Nimrod built the Tower of Babel (focus of occult powers, “psychic receiver”) and worshipped the heavenly bodies. Nimrod married his mother-in-law, Semiramis.
- We have seen in previous manuals that Semiramis was the goddess of love and beauty (Aphrodite and Venus), the Queen of Heaven (Babel). She became pregnant through adultery, and lied about it, saying that Nimrod visited/impregnated her, after coming back to life from the dead, and was reincarnated as the child Tammuz². Semiramis declared herself as “virgin” with the child-savior, a demonic counterfeit of the True Messiah (Genesis 3:15). This account is chock full of lessons to be learnt – one being that the man is rebellious against the LORD, and then being manipulated by a woman.
- **AHAB** and Jezebel (descendants of Semiramis) – after Solomon the Nation of Israel was divided into two kingdoms:
 - Israel [Ephraim] – the ten northern Tribes, all successive kings being evil.
 - Judah – the two southern Tribes, some good kings, some evil.

*1 Kings 16:29-34 “29 In the thirty-eighth year of Asa king of Judah, **Ahab son of Omri began his reign of twenty-two years over Israel in Samaria.** 30 And Ahab son of Omri did evil in the sight of the Lord above all before him. 31 As if it had been a light thing for Ahab to walk in the sins of Jeroboam son of Nebat, **he took for a wife Jezebel daughter of Ethbaal king of the Sidonians, and served Baal and worshiped him.** 32 He erected an altar for Baal in the house of Baal which he built in Samaria. 33 **And Ahab made an Asherah [idolatrous symbol of the goddess Asherah]. Ahab did more to provoke the Lord, the God of Israel, to anger than all the kings of Israel before him.** 34 In his days, Hiel the Bethelite built Jericho. He laid its foundations at the cost of the life of Abiram his firstborn, and set up its gates with the loss of his youngest son Segub, according to the word of the Lord which He spoke through Joshua son of Nun.”*

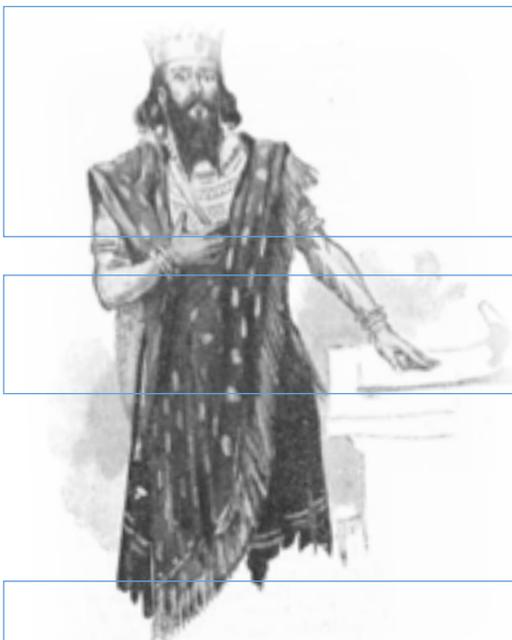
1 Kings 21:4 “4 And Ahab [already depressed by the Lord’s message to him] came into his house [more] resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, I will not give you the inheritance of my fathers. And he lay down on his bed, turned away his face, and would eat no food.”

² Even today, “mother and child” are worshipped in every conceivable religion. For more information, see our book “*How Fertility Cults Devour Our Blessings*”, available from the website or for order from the office.

Let's have a look at Ahab and Jezebel's bloodline ... Ahab and Jezebel's son only rules for two years (1 Kings 22:51-53; 2 Kings 1), but he achieves nothing. Their daughter marries a good king, Jehoshaphat's son from the Tribe of Judah. She influences him to do what was evil in the sight of the LORD. What do we learn? The spirit of Jezebel undermines a good man – a wife can influence her husband for good, or for evil.

2 Chronicles 21:5-6, 20 “5 **Jehoram at thirty-two years of age began his eight-year reign in Jerusalem.** 6 **He walked in the ways of the kings of Israel, as did the house of Ahab, for he married the daughter of Ahab and did what was evil in the eyes of the Lord.** 20 **Thirty-two years old was Jehoram when he began to reign, and he reigned in Jerusalem eight years, and departed without being wanted. Yet they buried him in the City of David, but not in the tombs of the kings.”**

The reign of Jezebel's daughter Athaliah and grandson ...



2 Chronicles 22:3-4 “3 **He also walked in the ways of the house of Ahab, for his mother was his counselor to do wickedly.** 4 **So he did evil in the sight of the Lord like the house of Ahab, for they were his counselors after his father's death, to his destruction.”**

2 Chronicles 22:10 “10 **But when Athaliah mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family of Judah.”**

NOTE! All men are wiped out. Satan hates the men. He wants to rule through the woman. Semiramis refuses to be a widow and to grieve.

Revelation 18:2, 7 “2 **And he shouted with a mighty voice, She is fallen! Mighty Babylon is fallen! She has become a resort and dwelling place for demons, a dungeon haunted by every loathsome spirit, an abode for every filthy and detestable bird.** 7 **To the degree that she glorified herself and reveled in her wantonness [living deliciously and luxuriously], to that measure impose on her torment and anguish and tears and mourning. Since in her heart she boasts, I am not a widow; as a queen [on a throne] I sit, and I shall never see suffering or experience sorrow—“**

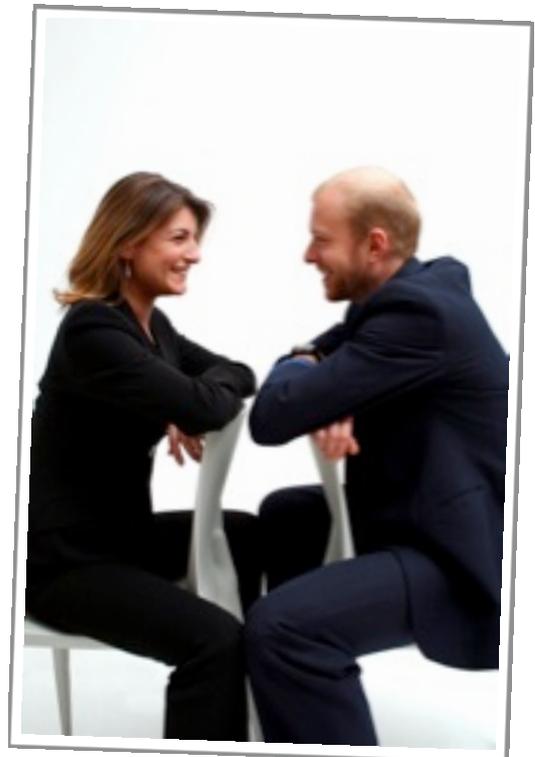
Family relationships ...

- **MAN**, vulnerable in area of his ego.
 - Requires respect, admiration and esteem.
 - Must believe in himself.
 - Created in the image of God as leader, king and priest.
 - Deep need that family whom he leads must respect him.

- Self respect is confirmed if woman respects him.
- Woman is an extension of the man.
- If she undermines him, his self image is undermined.
- His needs must be respected and honoured.
- God protects the man through his command to the woman to honour the man, because of his position and not his person he is allowed to make mistakes. Respect based on his behaviour can fluctuate.
- His responsibility is to lead in LOVE.
- **WOMAN**, vulnerable in her emotions.
 - Wants love rather than admiration.
 - Focus is on her person and not her position.
 - Need of security, love, protection and comfort.
 - Vulnerable in relationships – open to rejection.

What is the MAN's responsibilities?

- To love his wife and lead his family.
- Leadership does not only imply that he makes decisions, but also expects him to be the spiritual authority. The husband's position as head of the home carries the anointing. Many men feel incompetent and inferior think they are not "spiritual" enough. The anointing for leadership comes with the position even unsaved men. If a husband's authority is undermined, he withdraws and/or holds back.
- The husband has to focus on his wife as person, notice her needs and love her as Messiah loves the Bride [Body] and gave Himself. It requires unselfishness – a father must place his family above his own needs.



What are the woman's responsibilities?

- Follows and encourages the man. She has more initiative and sees his potential. She must help him to recognize it in order to achieve it himself with the help of God. Do not break him down or try to manipulate him and force him to achieve things.
- It is easy for a woman to follow a good leader.
- Submission is an intelligent act of worship.
- Tranquil attitude – trust God's Order!

What is the enemy's strategy?

- Convinces the wife to focus on husband as a person, focusing on his feet of clay, weaknesses, and so forth.
- Convinces man to concentrate on his position and not on his wife as a person. He feels overloaded with responsibility.
- Wants to remove the man, and cut his head off.
- Power transferred to woman.

How is the man cut off?

- Divorce/death (physical).
- Too busy (materialism).
- Emotionally – when wife begins to take over, manipulate and control the man can be present physically, but emotionally be somewhere else.

The enemy's attack ...

1. The MAN begins to think his wife does not love him anymore, because she shows no respect. To him love means respect.
2. He thinks that he carries all responsibility and feels like a martyr – “she does not appreciate me, so why should I go to any trouble? Let her do her own thing.”
3. He now falls for the tactics of satan and walks away from his responsibility. He begins to wander around and seek someone who will respect him.
4. The WOMAN begins to think her husband is so childish, just like a little boy she has to look after him. She wants someone she can respect. She believes she is more capable of leading the family and begins to take over. She begins to attack and undermines his authority by breaking him down and manipulating him.
5. Man begins to withdraw when he is despised, hurt and broken down. He takes refuge in his work, sport, gambling, friends ... stays away from home longer.
6. Woman experiences a loss of protection and security. She tries everything to keep her basis of security. She keeps up a pretense that her husband is still in control.

The reactions ...

1. If the man decides at this stage to stay at home, he may physically try to regain what he has lost spiritually, namely:
 - a. Outbursts of anger (wife incites him till he storms away in anger – he in fact loses control).
 - b. Domination – physical abuse.
 - c. Threats – suicide, family murder, and so forth.

2. Man stays in the house physically, but withdraws from his position of leadership will not even attempt to win it back.
 - a. He allows the woman to rule.
 - i. This has its roots in Babylon where a woman is worshipped, the same spirit is found in woman of that religion (Queen of Heaven).
 - b. Woman tries to control the man and rules through feelings of guilt and emotional blackmail.
 - i. Rules through moral disapproval – hints, cynical remarks, nagging, controls his behaviour.
 - ii. Open criticism – “the problem with you is ...”
 - iii. Uses sex as weapon.
 - iv. Forces him to become angry. If he loses his temper, she has won. He then reacts like a child (Ahab).
 - v. Controlling, manipulating spirit, refuses all authority, open to demonic control.

HOW DOES THE ENEMY ESTABLISH THIS CONTROL?

- **Hurt.**

- The woman breaks man down in ways that she knows will hurt him. Makes him feel worthless, attacks his ego.
- The man walks in unloving ways – things he does, not necessarily says.
- Emotionally the woman becomes vulnerable – the husband leaves her alone. He stops spending time with her, does communicate his love to her, and so forth.
- The husband allows the wife to take spiritual authority and to make spiritual decisions.

- **Family roots.**

- Parents must guide their children to maturity so that they in turn can break away and start a family of their own.

"For this reason a man will leave his father and mother and cleave to his wife and they shall be one flesh." God's order is that the man has to break away from his parents (the order of Babylon hinders this and binds a son to his mother).



<i>God's Family Order</i>	The Order of Babylon
As a growing little boy, the boy is near to his mother – the focus is on nurturing.	Father is away, and son grows up tied to mom's apron strings.
In the later years of childhood (definitely from age thirteen), father becomes the role-model. The boy associates with the father, and grows away from mom – the boy begins to be matured into a man.	The mother makes all the decisions and maintains discipline. The son associates with his mother, all the focus is on her. He is never weaned from being emotionally dependent on his mother. Babylon stops the son from maturing in order to be able to leave the home.

Many sons – especially eldest sons – find it very difficult to break emotional ties with their mother.

What are the results of Babylon's order?

- In a **SON**,
 - Boy is influenced towards homosexuality,
 - Struggles in marriage,
 - Tends to find a wife who will rule over him, who treats him like a child (picks up his clothes, who “mommys” him) – even speaks to him as if he is a child, not her husband.
- In a **DAUGHTER**,
 - Lesbianism,
 - Uses her mother's techniques to manipulate and control.
 - Poor adjustment to marriage – uses her womanhood as a weapon (witchcraft).

The reactions to Babylon's order?

- The father draws away,
- The mother climbs in,
- The children run away, bitter and insecure.

How do we get free of this un-Godly family order?

How did Y'shua [Jesus] get free?

- Below was His first breaking away from His mother, and identification with His FATHER, at the age of twelve.

*Luke 2:48-49 “48 And when they [Joseph and Mary] saw Him, they were amazed; and His mother said to Him, Child, why have You treated us like this? Here Your father and I have been anxiously looking for You [distressed and tormented]. 49 And He said to them, **How is it that you had to look for Me? Did you not see and know that it is necessary [as a duty] for Me to be in My Father’s house and [occupied] about My Father’s business?”***

- Below is the account of someone wanting to praise Mary for Messiah’s birth, however, what does Y’shua [Jesus] tell us to do instead?

*Luke 11:27-28 “27 Now it occurred that as He was saying these things, a certain woman in the crowd raised her voice and said to Him, Blessed (happy and to be envied) is the womb that bore You and the breasts that You sucked!28 **But He said, Blessed (happy and to be envied) rather are those who hear the Word of God and obey and practice it!”***

- This last verse is taken from the account of Y’shua’s [Jesus’] first miracle at the wedding feast. Remember, when the wine had run out, Mary came to Y’shua [Jesus], basically hinting/asking Him what He was going to do – it was subtle manipulation. Y’shua [Jesus] reminds Mary that He listens only to the Instructions of His Father.

*John 2:4 “4 Jesus said to her, [Dear] woman, what is that to you and to Me? [What do we have in common? Leave it to Me.] **My time (hour to act) has not yet come.”***

Prayer ...

Father, we as Your children, recognize Your Sovereignty and Your Authority over our lives. We ask Your Power to free us and our families from this Babylonian order.

MEN ... Father, I come in the Name of Y’shua [Jesus], and I confess before You that I have not been the true leader of my house, where I have been slack with my responsibilities. I now stand in the Name and the Power of King Y’shua [Jesus Christ] and I take my rightful position as head of my home.

WOMEN ... Father, I come in the Name of Y’shua [Jesus Christ] and I confess that I have taken the control and leadership of my family, where I did not respect and honour my husband as You require. Father, forgive me and help me to learn what submission means according to Your Ways, so that I can live my life according to that.

TOGETHER ... Thank you, Father, that You have now forgiven us, cleansed and sanctified us so that we can start anew to bring our lives in line with Your Order and in doing so can experience Your full blessing in our homes and congregations. In Y’shua’s [Jesus’] Name,

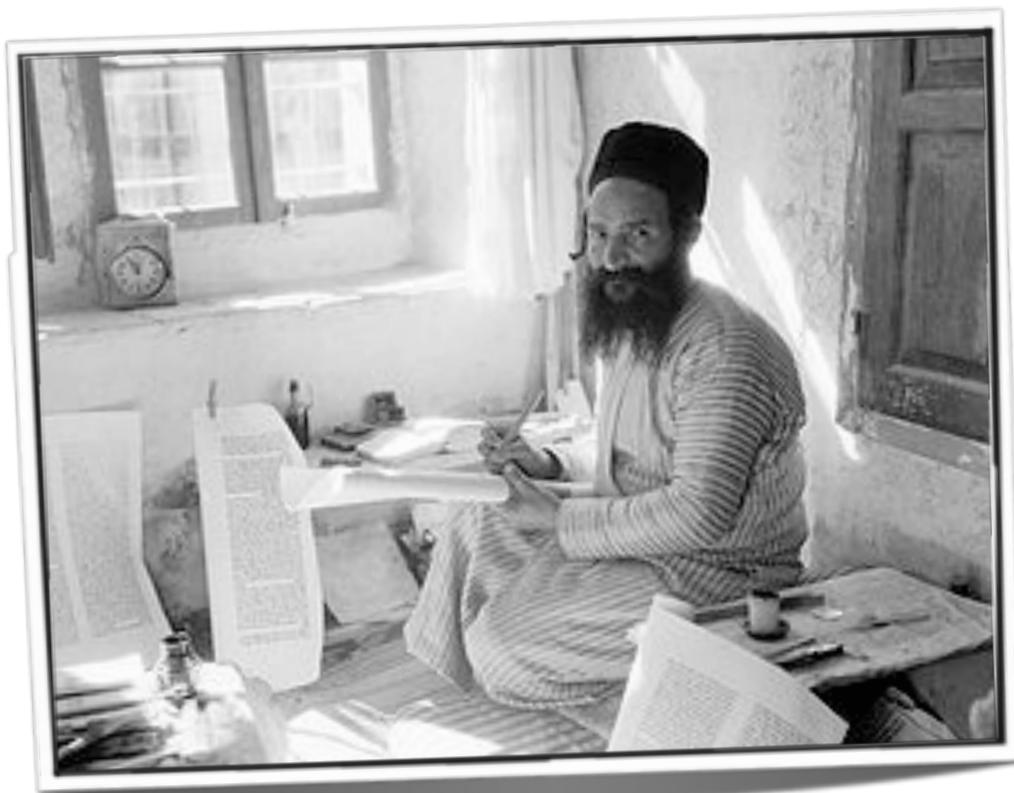
AMEN!

The Hebrew Language

The Hebrew Language ...

What's the context? It is so important to ask – and answer – this question, particularly when studying the Scriptures. We need to know what the meaning, understanding, culture, and value system of the text was in the language and time the text was written. Our modern-day mindsets cause us to define words within today's meanings, understanding, culture, and value systems ... however, this is often quite a way off from what was the original – and intended – understanding.

The Scriptures were written thousands of years ago in HEBREW, and in an Eastern-Semitic culture. If this is truth, then can we come to a different interpretation of any given passage?



In order to expand our study and understanding of the Word, we need to have a “crash course” in the original language the text was written, ancient Hebrew.

Ancient Hebrew has an alphabet of TWENTY-TWO letters. Obviously, words are written using a combination of these letters [note, there are no vowels]. However, what makes this language even more of an “adventure” is that each individual letter of the alphabet has a unique meaning, picture [symbolism], and number. This means, you can study and understand the plain text as is ... and you can study further by delving into the individual symbolism of the letters. Often, doing this kind of study brings out further meaning and richness to the passage. You will find that we have used this type of study – examining the picture-meaning of the Hebrew words – throughout our materials. We have found this such a blessing in our own understanding of the Scriptures, and trust you will enjoy it just as much! Truly, God's Word is ALIVE!

Ancient Hebrew³

Ancient Hebrew						
Early	Middle	Late	Name	Picture	Meaning	Sound
			El	Ox head	Strong, Power, Leader	ah, eh
			Bet	Tent floorplan	Family, House, In	b, bh(v)
			Gam	Foot	Gather, Walk	g
			Dal	Door	Move, Hang, Entrance	d
			Hey	Man with arms raised	Look, Reveal, Breath	h, ah
			Waw	Tent peg	Add, Secure, Hook	w, o, u
			Zan	Mattock	Food, Cut, Nourish	z
			Hhet	Tent wall	Outside, Divide, Half	hh
			Tet	Basket	Surround, Contain, Mud	t
			Yad	Arm and closed hand	Work, Throw, Worship	y, ee
			Kaph	Open palm	Bend, Open, Allow, Tame	k, kh
			Lam	Shepherd Staff	Teach, Yoke, To, Bind	l
			Mem	Water	Chaos, Mighty, Blood	m
			Nun	Seed	Continue, Heir, Son	n
			Sin	Thorn	Grab, Hate, Protect	s
			Ghah	Eye	Watch, Know, Shade	gh(ng)
			Pey	Mouth	Blow, Scatter, Edge	p, ph(f)
			Tsad	Man on his side	Wait, Chase, Snare, Hunt	ts
			Quph	Sun on the horizon	Condense, Circle, Time	q
			Resh	Head of a man	First, Top, Beginning	r
			Shin	Two front teeth	Sharp, Press, Eat, Two	sh
			Taw	Crossed sticks	Mark, Sign, Signal, Monument	t

³ http://elshaddaiministries.us/hebrewalphabet_old.html

Modern Hebrew⁴ ...

MARK	NAME	PRONOUNCED	TRANSLITERATION
א	Aleph	Silent letter	‘ (or none)
ב/בּ	Bet / Vet	b as in boy (no dot: v as in vine)	b / v
ג/גּ	Gimmel	g as in girl	g
ד/דּ	Dalet	d as in door	d
ה	Hey	h as in hay	h
ו	Vav	v as in vine; “consonantal vowel”	v
ז	Zayin	z as in zebra	z
ח	Chet	ch as in Bach	ch (or h)
ט	Tet	t as in time	t
י	Yod	y as in yes; “consonantal vowel”	y
כ/כּ	Kaf/Khaf *	k as in kite (no dot: ch as in bach)	k / kh
ל	Lamed	l as in look	l
מ/מּ	Mem *	m as in mom (sofit form)	m
נ/נּ	Nun *	n as in now (sofit form)	n
ס	Samekh	s as in son	s
ע	Ayin	Silent letter	‘ (or none)
פ/פּ	Pey/Fey *	p as in park (no dot: ph as in phone)	p / ph
צ/צּ	Tzade *	ts as in nuts (sofit form)	ts / tz
ק	Qof	q as in queen	k (or q)
ר	Resh	r as in rain	r
ש/שּ	Shin/Sin	sh as in shy (s as in sun)	sh / s
ת/תּ	Tav	t as in tall	t

* Has a different form when it occurs at the end of a word (sofit).

⁴ www.hebrew4christians.com