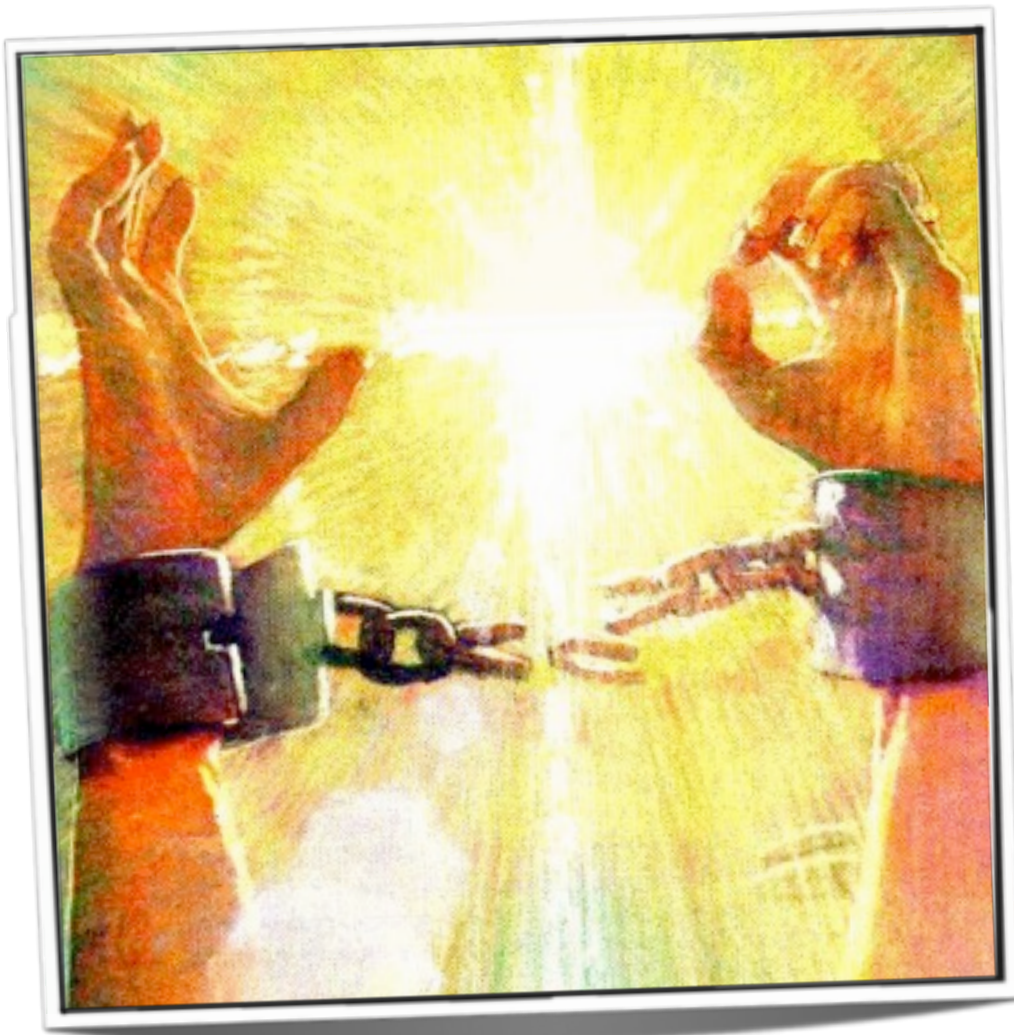


Prayers of Renunciation



Ephesians 6:10-12 “10 Finally, my brethren, *be strong* in the Lord, and in the *power* of his might. 11 Put on the whole *armour* of God, that ye may be able to *stand* against the wiles of the devil. 12 For we *wrestle* not against flesh and blood, but against *principalities*, against *powers*, against the rulers of the *darkness* of this world, against *spiritual wickedness* in high places.”

Amanda Buys' Spiritual Covering

This is a product of *Kanaan Ministries*, a non-profit ministry under the covering of:

- Roly, Amanda's husband for more than thirty-five years.
- *River of Life Family Church*
Pastor Edward Gibbens
Vanderbijlpark
South Africa
Tel: +27 (0) 16 982 3022
Fax: +27 (0) 16 982 2566
Email: sharmain@rolfc.co.za

*There is no copyright on this material. However, no part may be reproduced and/or presented for **personal** gain. All rights to this material are reserved to further the Kingdom of our Lord Jesus Christ **ONLY**.*

For further information or to place an order, please contact us at:

P.O. Box 15253
Panorama
7506
Cape Town
South Africa

27 John Vorster Avenue
Platteklouf Ext. 1
Panorama 7500
Cape Town
South Africa

Tel: +27 (0) 21 930 7577
Fax: 086 681 9458
E-mail: kanaan@iafrica.com
Website: www.kanaanministries.org

Office hours: Monday to Friday, 9 AM to 3 PM

Kanaan International Website

Website: www.eu.kanaanministries.org

*Understanding dead-
human spirits*

The Scriptural Evidence of Dead Human Spirits

Both Hebrew and Christian Scripture present each human being as living in two worlds at the same time, a physical world and a spiritual world. Every human being has the capability of being aware of both worlds at the same time. Not all living persons recognize this reality, as the spiritual world may be easily ignored especially when the focus of daily life is on the immediate needs of the physical world.¹

In some genuine way, the spiritual universe is overlaying the physical universe. In some real way what happens in the spiritual world impacts what occurs in the physical world.²

There is also a parallel view that what occurs in the physical world has an impact upon the spiritual world.³

There is an organic unity between the body, mind, soul, spirit, and the image of the Creator in every person.⁴ The physical body allows the person to live in the physical world and is the "embodiment of the whole man in the observable world".⁵

The "spirit" allows the person to live in the spiritual world and so must not be neglected, indeed must be nurtured.⁶ The "soul" allows the person to interact with other persons at a deeper-than-conscious level. The "Image of the Creator" allows deep, genuine contact with the Creator.

At physical death a person no longer exists in both worlds at the same time and continues to exist only in the spiritual world⁷. The aspects of humanity that allow life in the spiritual world are separated from the aspects of humanity that allow life in the physical world.

¹ John 3 records the Son of Man's explanation of being born in both worlds yet needing a "new" birth of the Spirit within the spiritual world for a man to be capable of entering the Kingdom of the Creator. The Hebrew prophet Elisha prayed that the Creator would open the eyes of his servant so he could see the horses and chariots of fire that surrounded them, protecting them from the enemy. 2 Kings 6:15-17 254 Matthew 4:4, 6:33, 16:25-26

² Revelation 12:7-12 for only one example.

³ Matthew 16:19, 18:18

⁴ See the "The Creation of Humanity" section.

⁵ James D.G. Dunn, "Spirit" "*pneuma*", *The New International Dictionary of New Testament Theology, Vol. 3*, (Grand Rapids, Michigan: Zondervan Publishing House, 1979), pg. 694.

⁶ For some examples: Psalm 37:1- 6; Ecclesiastes 12:1- 13; Matthew 6:33; John 3:3-8; 1 Timothy 4:7-8.

⁷ Matthew 22:32; Mark 12:27; Luke 20:38

"At death the soul is separated from the body, and man's integral nature is disrupted.⁸ The "soul" returns to the Creator and the body returns to the earth. The spirit continues to live in the spiritual world. "... The dead person can be thought of simply as *pneuma* (*spirit*), as belonging wholly to the spiritual realm."⁹

This is not the ancient Greek concept of an immortal spirit being imprisoned in a physical body and the spirit being "released" from its prison by the death of the body.

This is the Hebrew concept that a living physical body unites all these aspects of humanity, and that with the death of the body, there is a real separation of those aspects.

There is also the Hebrew and Christian understanding that there will be an immortal "spiritual" body that reunites all of a person's humanity following the resurrection from the dead.¹⁰

This body will be quite different from the present physical body in that it allows eternal life in the spiritual world.¹¹ There is also the Christian teaching that the physical bodies of those who follow the Son of Man and are still alive at His return will be transformed into "spiritual" bodies as well.¹²

Hebrew scripture is very vague concerning both the state of the spirit following death and the resurrection body. Christian scripture is a bit vague about the intermediate state in which a person awaits for the reintegration of the soul and body.

Paul refers to it as being "naked", the garment of the body being removed leaving the humanity without covering, something he wished to avoid by the Son of Man returning prior to his death so his body could be transformed.¹³

There is evidence in Scripture that a person can make the conscious choice at the moment of death to assign his spirit into the presence of the Creator. The strongest evidence comes from the Son of Man¹⁴ Himself.

⁸ Hughes, Philip E., *Commentary on the Second Epistle to the Corinthians*, (Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1962), pg. 171.

⁹ Dunn, *op cit.*, pg. 694. See also Luke 24:37, 39; 1 Timothy 3:16; Hebrews 12:23; 1 Peter 3:18-20, 4:6. 263 264

¹⁰ Psalm 16:9-11, Job 19:26-27, Luke 20:35-36, 1 Corinthians 15:36-54, Revelation 20:6

¹¹ 1 Corinthians 15:35-49, 2 Corinthians 5:1-5

¹² Philippians 3:21

¹³ 2 Corinthians 5:3

¹⁴ We are intentionally using this self-designation of Y'shua Ha'Mashiach, in an attempt to avoid triggering programming for readers who are survivors of mind-control. The name "Jesus" is installed regularly in the programming as a way to separate the survivor from their only real source of healing.

He apparently knew that His Soul, His Life, would return to the Creator, that His Body would be buried in a borrowed tomb, but He made a conscious choice at the moment of His death to send His spirit into the Hands of the Creator. "*Father, into Your Hands I commit My Spirit.*"¹⁵

The first Christian Martyr Stephen¹⁶ followed His example but implored the Son of Man to "receive" his spirit at the moment of his death. The third example is that of King David¹⁷ although it cannot be assumed that these are his final words.

Both Hebrew and Christian scriptures mention the existence of the spirits of those who have died as being present and identifiable by those who are still alive.

These disembodied human spirits are described in Scripture as "ghosts", the English translation of the Hebrew word *'obh*¹⁸, and of the Greek words, *phantasma*¹⁹ and *pneuma*²⁰.

"The Biblical references... seem to suggest some form of specter or apparition from the realm of the dead."²¹ These are also described in Hebrew scripture as being the "shades"²² that inhabit "Sheol", the place of the dead or the nether world.

In Christian scripture, there is a clearer understanding that ultimately every human spirit ends up in close relationship with the Creator or excluded from the presence of the Creator forever. But even Christian scripture does not rule out the possibility of a human spirit remaining on the earth following the death of the body.

The Son of Man did not dispute the existence of such disembodied human spirits. He did not ridicule His disciples when they mistook Him for a ghost as He walked on the water of Sea of Galilee.

Rather, He called out to them to take courage, to refuse to give into their fear, and to recognize Him.²³

¹⁵ Luke 23:46

¹⁶ Acts 7:59

¹⁷ Psalm 31:5

¹⁸ Isaiah 8:19, 29:4

¹⁹ Matthew 14:26; Mark 6:49

²⁰ Luke 24:37, 39

²¹ R.K Harrison, "Ghost", *The International Standard Bible Encyclopedia, Vol. 2* (Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1982), pg.460.

²² The Hebrew word *is repha'im*, which literally means "ghosts of the dead", are mentioned in Job 26:5, Psalm 88:10, Proverbs 2:18; Isaiah 14:9, 26:14, 19

²³ Matthew 14:27 NIV

Later, following His crucifixion and resurrection, He made it clear that His Resurrection Body was not that of a ghost by inviting the disciples to touch Him. "*A ghost does not have flesh and bones, as you see I have.*"²⁴

He also asked for a piece of broiled fish and ate it in their presence. By inference, the teaching is that a living human being cannot physically touch a disembodied human spirit nor can it eat, but that a living person can see it. That sight of a ghost often causes great fear!

Scripture records two separate instances when the disembodied human spirit of a righteous person was allowed to be seen in the physical world and to have a conversation with a living human being. The Hebrew record is that of King Saul asking the medium²⁵ of Endor to conjure the spirit of a Hebrew prophet.²⁶

The disembodied spirit of Samuel appeared and conversed with Saul at some length, delivering the same message he had given during his life to the disobedient king, a message of rejection and judgment. That this could not have been a demon that appeared to be Samuel is proven by the message itself and the truth of the prophecy. No demon can accurately predict the future nor speak the truth.²⁷

The Christian record is that of the Son of Man on the Mount of Transfiguration was observed by His disciples speaking with the disembodied spirits of Moses and Elijah concerning "*His departure, which He was about to bring to fulfillment at Jerusalem.*"²⁸

Again it is obvious that these two could not have been demons in disguise, deceiving the Son of Man and discussing His crucifixion, death and resurrection. They were in fact adding the testimony of the Law (Moses) and the Prophets (Elijah) to the ministry of the Son of Man.

If it takes three witnesses to confirm the reality of a righteous disembodied human spirit being able to talk with living humans, consider the evidence of Samuel, Moses and Elijah.

There is no direct record in the Scriptures that evil disembodied human spirits also conversed with living humans. The indirect evidence has to do with the Creator's prohibition against the practice of conversing with disembodied human spirits²⁹ normally called "mediumship" or "necromancy".

²⁴ Luke 24:39 NIV

²⁵ The Hebrew word is best-translated "necromancer", someone who summons and talks with the spirits of the dead.

²⁶ 1 Samuel 28: 3-19. Saul was condemned for this action even through the disembodied human spirit of the prophet was sent. See 1 Chronicles 10:13.

²⁷ See the section " Fallen and Still Falling".

²⁸ Luke 9:31 NIV, the parallel versions are Matthew 17:3 and Mark 9:4.

²⁹ Leviticus 19:31; Deuteronomy 18:10-14; 1 Chronicles 10:13-14, Isaiah 8:19-20

Christian scripture does not lift that absolute prohibition; instead Christians are assured that their departed loved ones are safe with the Son of Man and would return with Him at the end of time³⁰.

The possibility remains that what these mediums conjured and conversed with were in fact demons in disguise, although that is not directly stated in Hebrew Scripture. The other possibility still remains that the mediums and necromancers conversed with the "spirits of the dead" as well.³¹

The evidence of dissociated human spirits in Scripture must also be taken seriously. **A dissociated human spirit is:**

- 1) A **part of the mind and spirit of a living person** that has been connected to another living person so it may see and hear what the other person is doing or saying; or
- 2) A **part of the mind and spirit of a living human** being spiritually projected through the physical realm into the presence of others.

Hebrew scripture presents the prophet Elisha sending part of his mind and spirit with his servant Gehazi who used his relationship with the prophet for personal profit.

When Gehazi returned, having deceived a grateful man and received some silver and clothing, which he carefully hid, Elisha knew what his servant had done and condemned him for his lies and covetousness.³²

The mind and spirit of prophet Ezekiel was taken to Jerusalem to see for himself what had been erected in the Temple and what was truly being worshipped there, this while his body sat in his house in Babylon with the elders of Judah present.³³

Christian scripture presents the apostle Paul as "able, while still in this life, to leave the body temporarily and to project himself through the physical realm into the presence of others or into heaven."³⁴

³⁰ 1 Thessalonians 4:13-18; 1 Corinthians 15:17-19

³¹ Isaiah 19:3 seems to imply that the Egyptian mediums conversed with both fallen angels and disembodied human spirits. Isaiah 8:19 makes it clearer that the Egyptian mediums consulted "the dead on behalf of the living". The prohibition of Deuteronomy 18: 11 can be understood only if this was indeed the practice of those living in the land.

³² 2 Kings 5:20-27. The Hebrew Scriptures use the word *leb* "heart" in this passage, which is translated both "spirit" and "heart" in the various translations. Nevertheless something of the consciousness of Elisha went with Gehazi and overheard the conversation.

³³ Ezekiel 8:1-11:25.

³⁴ Dunn, *op cit.*, pg. 694.

The church in Corinth was to discipline an immoral man by excluding him from their fellowship *"even though I am not physically present, I am with you in spirit."*³⁵ Paul delights with the church in Colosse, *"for though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is."*³⁶

Paul is not certain if he was "caught up to Paradise... in the body or apart from the body" when he heard "inexpressible things".³⁷ The apostle John is more certain that he was "in the spirit" when he was taken before the Throne of Heaven and received his enigmatic revelation.³⁸

If the testimony of three witnesses is required to prove a righteous living person may receive information while his spirit is dissociated from his body, consider the evidence of Elisha, Ezekiel, Paul and John.

Scripture is silent concerning evil dissociated human spirits receiving information or knowing what another person has seen or heard.



³⁵ 1 Corinthians 5:3 NIV

³⁶ Colossians 2:5

³⁷ 2 Corinthians 12:2-4 NIV

³⁸ Revelation 1:10; 4:2

Witchcraft: Dead Human Spirits

Introduction:

There is some Scriptural understanding that a person can decide what to do with his spirit at the moment of death. If a person can assign his spirit into the presence of the Creator at the moment of death, then it must also be possible for a person who fears or hates the Creator to choose to send his or her spirit somewhere else within the spiritual world other than to the Creator.

If the choice is made to send their spirit into the realm of the fallen angels and the demons, then to that realm it apparently goes. But if it is understood the fallen angel world is not a fit place for human spirits, then the choice can be made to send their spirit into another human being who can "protect" them from the Creator, or to attach themselves to another human being they care about, or to "return" to the spiritual location that overlays a beloved physical place.

Those who have been willing accomplices in their own deception during life know about the choice that is possible after death, indeed, it is one of their great "secrets" which has been passed down through the generations. These have lived their lives as though the Creator did not exist but, due to the Image of the Creator at the very core of their own beings, are incapable of quenching the nagging doubts that maybe they are not the masters of their own fate. Sending one's own spirit into "eternal life" apart from the Creator is the personal goal of every occult group.

Most people do not even know that the choice exists since neither the Christian church nor the Jewish synagogue makes that part of their teaching. The Christian belief is that the spirit automatically goes into the presence of the Creator. Some secular authors suggest this to be the case based on their investigation of near death experiences.

Seldom is any thought given or discussion made with the dying in the course of their fatal illnesses in regard to the destination of the spirit, as the condition of the soul is the primary concern of spiritual advisors.

If a person does not know where to send his or her spirit, then the spirit is apparently vulnerable to be trapped or held by the will of others who do understand the spiritual world and who send fallen angels to capture the human spirit.

If a person was killed in a traumatic way, the human spirit may be still trying to resolve the death and remain in the physical location of the death or near the grave.

If a person who dies cannot bear to leave the one he loves, a husband, for example, may choose for his spirit to stay near his wife, or even in their home. If the people who care for the one who has died refuse to allow him to leave, they can seemingly hold his spirit although he must also be involved in choosing to stay.

If some important issue remains unresolved at the time of death, the human spirit may choose to remain, believing he can help solve the matter.

If a person no longer lives in both worlds at the same time, and now continues to live in the spiritual world only, then the person must retain consciousness even though the body and brain are no longer functioning. The mind and spirit are, by their very nature, of a spiritual substance.

The death of the body means that the mind and spirit are now permanently separated from the body, but does not result in the loss of consciousness, only in the ability of the mind to communicate with others through the body and brain.

This separation prevents the human spirit from communicating with living persons in the same way it did prior to death as it can no longer be "seen" or "heard" clearly in the physical world.

Since consciousness is retained, the character of the individual must also be retained following the death of the body. The disembodied human spirit will continue to live with the same addictions, compulsions, and obsessions that were created during life.

The genuine condition of the "heart" becomes self-evident, as the body is no longer present to mask the real intentions of the heart. The thoughts of the mind, emotions, memories, concerns, worries, and joys must be retained as well. The ability to respond to them would now be greatly limited since the spirit and mind are separated from a physical body.

If it is the physical body which constantly reminds a human being of the passage of time, then it makes sense that to be separated from the body means that the human mind and spirit is no longer as aware of the passage of time, and it may indeed be oblivious to time.

Since there is no longer the need to sleep, the human mind and spirit may always be alert. That the spirit is alert does not mean that it is constantly paying attention to what is occurring in the physical world, it may indeed be lost in its own thoughts and memories, relatively oblivious to and separated from the physical universe.

Since the physical body was created to live in the physical world, the loss of the body leaves the mind and spirit in a spiritual world. No physical barrier can prevent the mind and spirit from going where it chooses within the particular spiritual world it has chosen at the moment of death.

If the choice is to send one's spirit to the Creator, being locked in a concrete prison cell does not prevent the spirit from traveling to the Creator.

If the choice is to send one's spirit into the fallen angel world, dying in an intensive care unit of a Christian hospital does not prevent the spirit from traveling to that spiritual place.

If the choice is to send one's spirit to a physical location, or into a descendant, or to haunt the halls of the hospital, then the spirit can travel through physical objects as if they were not there, for in the spiritual universe, the physical objects are not "there".

Conversely, since the physical body is no longer there, the human spirit cannot "reach out and touch" a living person nor can it move physical objects.

That these phenomena do occur may be explained by the presence of the demons who can move physical objects or give the powerful illusion of physical contact to living humans.

The demons collected during one's lifetime continue to be attached to the mind and spirit. These can be intentionally summoned and sent or unconsciously allowed to do things to get the attention of a living person. The same comment can be made about the presence of a human spirit creating a "cold space" around them which living persons can feel.

The demons can both actually lower the temperature of the air and an object and create the powerful illusion that the air or object is extremely cold.

There does indeed seem to be a spiritual barrier between the obedient spiritual universe and the rebellious spiritual universe, so that once the choice is made at the moment of death, the mind and spirit sent to either of these cannot make a contrary choice.

The evidence is not as clear concerning the ultimate destiny of those who send their mind and spirit into the spiritual world which overlays the physical world. It may be that once the issue which kept the human spirit "tethered" within this spiritual world is resolved that the mind and spirit can go on to its ultimate destiny.

If the human mind and spirit can remain "trapped" or "tethered" within the spiritual world which overlays our physical world, then it stands to reason that it can also be attached or connected to a living human being.

That attachment can be for a benevolent or a malevolent purpose, motivated by love or hatred, and sent to help or hinder the recipient. That most people with the Western "scientific" mindset are oblivious to the presence of these disembodied human spirits goes without saying.

Yet many others have reported that they have "felt" the presence of a loved one telling them "good-bye" following their death. Others still have reported the "feeling" that their beloved has not truly left them even though the body has been cremated or buried.

Those who believe they "comprehend and control" the spiritual domain which is the arena of contention between the Creator and the deceiver, must be able to send their disembodied human mind and spirit into another person at the moment of the death.

That which is "sent" is a spiritual entity (the mind and the spirit) and the one who "receives" this spiritual entity is a person capable of living in two worlds at the same time, indeed has been taught to do so. It would also make sense that they would send their mind and spirit only into a person who has been properly prepared to give them the space to "live" in their disembodied form and who would appreciate the largeness of this gift.

Mark McCall, Dr. Kenneth; Healing the Family Tree, (London, England: Sheldon Press), 1982. His other two books are Healing the Haunted (London, England: Estelle House), 1989 and A Guide to Healing the Family Tree (Carberry, Scotland: The Handsel Press, Ltd.), 1994.

Witchcraft and Multi-Generational Fertility Cults

The human "soul" of a witch is perceived to be mortal, in that if it ever completely loses contact with some human body, it will disappear into the "ether" and be lost forever. In truth, that which is transferred into the lineage is the mind and spirit of the witch since the "soul", the life, returns to the Creator at death.

At the moment of death, the witch makes the choice to "send" her spirit into one of her descendants, typically a child or grandchild. Often the recipient is physically present at the moment of death. Sometimes the recipient is required to physically take the life of the witch, by knife (at a ceremony) or by strangulation or suffocation (in a hospital).

Other times the recipient is required to lie on top of the witch as she breathes her last breath and so "breathe in" her "soul" as the last breathe is breathed in by the child. It is understood that a witch can simply "give up" her "soul" by an act of her will and depart, leaving behind her dead body.

Usually there is physical contact between the witch and the recipient at the moment of death and the transfer. At other times, when the witch has already transferred part of her mind and spirit into one or more of her descendants, she can assign her "soul" to one or more of her descendants even if they are not physically present at the moment of her death.

Most multigenerational fertility cult members have an intense superstitious fear of being sent back and "trapped" in the dead body, which can be buried, leaving the witch without any way of escape. Often a witch will request that her body be cremated following her death so there is no body for her to be "sent back" to and so be "trapped."

It is perceived by multigenerational fertility cults that once the "soul" is "free" of the limitations of the physical body he or she may enjoy "eternal life" by living forever through the oppression of her descendants.

Once the "soul" is successfully transferred into the descendants, it is perceived that her "soul" can be split an infinite number of times so that every descendant will be subject to her "power" and learn from her "wisdom".

The "soul" once transferred in this way, can then be transferred on down through the lineage, even being transferred through a ritual to an unborn child while he or she is still in the mother's uterus.

The goal of this transfer is to remain "alive" through the descendants until the date in the future when the "righteous" dead will be resurrected by "mother earth". At that time, the "saint" will receive a new body that will live forever (alternately, for a thousand years) on earth with peace and harmony between all living things.

The mind and spirit of the witch is actually not "free" but subject to intense torment by demons she willingly invited into herself during life. This torment is inescapable and far more immediate as the mind and spirit are now disembodied and she can no longer physically evade them.

During her life, the witch strove to "escape" her body through astral travel, dissociation, and introjections of herself into the bodies of others. Now she craves to have a body again so that she may elude their torment.

Confusing a Dead-Human spirit with Another Identity

If the descendant's mind and spirit are sufficiently wounded, the witch mind and spirit may indeed "take over" the body of the descendant from time to time and that may be accepted by both the therapist and the client as another personality whose will must be respected.

A dead human spirit also constantly "talks" to the other personalities internally and even to the mind of the host as it is perceived the host needs his or her "instruction" and "wisdom".

If either of these phenomena is present in the survivor, there will be **"memories" of past life experiences** and often a deeply held belief in **reincarnation**³⁹. The past life "memories" are downloaded just like other memories which are shared between the alters internally with vivid detail. The perception is that the client was really present in the past "life".

There is often a great deal of information given about the "past life" as the dead human mind and spirit "teaches" the alters of the host what he or she believes it is important to "know" in order to gain more "power".

A living witch may also transfer part of his or her "soul" to a child or an infant if there is sufficient wounding in the psyche of the recipient. Normally there must be physical contact and sufficient physical pain to cause the child to dissociate while the transfer is taking place with fallen angel and demon assistance.

If part of the mind and spirit of the witch is transferred to a sufficiently wounded recipient, it can "take over" the body and present as a human alter whose will must be respected.

What is a Human Spirit, Dead Human Spirit, and An Evil Spirit (Demon)

A HUMAN Spirit:

A Human spirit is when a living human being astral projects their spirit to places and people.

Astral projection is the idea that one can, with practice, "project" one's consciousness, soul, or spirit, outside of the body while in a sleeping or awake state.

They try to "get out" of their bodies while asleep or awake and roam around in their spirit. All the while their body remains open and unguarded. If one leaves their body, it is a very real possibility for another spirit to come in and occupy it as well.

³⁹ This belief in the reincarnation of the "soul" is also called the "transmigration of souls".

Ecclesiastes 12:6-7

*Remember him-before the **silver cord** is severed,
or the golden bowl is broken;
before the pitcher is shattered at the spring,
or the wheel broken at the well,
and the dust returns to the ground it came from,
and **the spirit returns to God** who gave it.*

The reference to the “silver cord” in the above Bible verse is a reference to the silver cord that is thought to connect our spirit to our body that is at times reported by those who have left their bodies. If this cord is ever severed, we cannot get back into our body. The separation of spirit and flesh becomes final. In other words, we die. Our body then becomes a carcass.

Dead Human Spirits:

- A Dead Human Spirit (DHS) is a person who has died without knowing Jesus as their Messiah and they were very deeply steeped in the occult when they were living. They go to the underworld - a place in hell - and can be called up by satan to be used for his dirty work. A DHS is also called a disembodied spirit.
- There can also be DHS hanging around a crime scene / accident area / grave yards / places where war took place and many people died.
- There can be DHS in the sea where people drowned.

The above points are very controversial -- the Bible schools do not hold this view point but MANY counsellors and pastors and people working in the field of deliverance KNOWS that this is true.

I give you the scripture that clarifies it for so many who have experienced this in deliverance. This takes place right at the end of time:

Revelation 20:13-15 (King James Version) *“13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.”*

This also explains that the ancestors who the First Peoples of all nations worship and fear, really DO exist – for example the African people worship and fear their ancestors who control their every move – nothing is done if they do not consult the dead and bring sacrifices for the dead⁴⁰ – this is exactly what the Word forbids us to do! It is only people who die as Believers in Jesus as their Messiah, who will go to Heaven.

God warns His people NOT to contact the dead when they get to the Promised Land and see the practices of the pagan nations - why would He say that if it was not possible? The judgment for contacting the dead was very severe.

⁴⁰ For more information, see our book *“Africa Come Forth Out Of Bondage”*.

Practical Ministry

It is important to note that you cannot bind a human spirit or a dead human spirit. That will open you up to witchcraft. God has given the human spirit freedom of choice.

- **Dead Human Spirits**

You pray and ask God to send His Escort Angels to remove these dead human spirits and to take them to the place that HE has ordained for them to go.

If the Holy Spirit leads you, you can preach the Gospel to these DHS and then ask God to send His Angels to take them to the place that He has ordained for them to go.

We have many examples of where believers have prayed at battle-grounds/accident scenes, etc, where many soldiers/people had died. There had been much spiritual activity in that area. (In the case of accident scenes, more accidents were taking place at the exact same place – as blood calls for more blood to be spilt.)

The believers were led to preach the Gospel and then they prayed for God to send His Angels to come and fetch the DHS and to take them to the place that He had ordained for them to go.

Another example is where people have reported “ghosts” / spirits of dead relatives hang around homes, rooms, buildings, and so forth. One then needs to go and spiritually “clean” the area, stand in the gap and repent of any sin that took place – like sexual sin, rape, murder, and so forth – and then ask the Father to send His Escort Angels to remove all DHS from the place.

Also bind the demons and send to the Feet of Jesus to be His Footstool. Cut the building / home / ground loose from every demonic portal⁴¹ and then close these portals in the Name of Jesus. Also cut free from sun, moon, stars, constellations and fallen angels as well as four levels of the spirit – heavens, earth, waters, under the earth. Cleanse the four elements⁴² and dedicate these elements to the Lord God of Israel.

Understanding DHS activity will encourage us to pray at every accident / murder scene (anywhere where people have died) and to silence the blood that has been spilt with the Blood of Y’shua (Jesus). Not doing so leaves the altar of sacrifice in the spirit standing to call for more blood.

Understanding this truth about DHS, helps us to realize that our problem is not with demons – demons we can bind and cast out in the Name of Y’shua (Jesus) – our biggest problem in spiritual warfare is when we don’t know about DHS and when we don’t know how to pray about this very real problem in the spiritual domain.

⁴¹ See prayer at the end of this article.

⁴² For additional study, see our book *“The Four Elements”*.

- **Fear**

Fear is a very real factor that will stop people from praying about DHS. If you have believed for years that the ancestors will punish you if you don't listen to them, then it will be very difficult to take up your God-ordained authority in the Name of Y'shua (Jesus) and deal with them as God has commissioned us to.

- **Human Spirits, Astral Projection**

Again, you cannot bind a human spirit – this opens you up to witchcraft. When you sense a human spirit projecting into your room you can also preach the Gospel to them – they normally leave as fast as possible! – and again you ask God to send His Escort Angels to remove this human spirit and to return them to their body.

There are some people that have prayed for God to cut their silver cord that means that they will die as we learned from the scriptures. I personally will be very careful to pray this and one will have to really have heard from God to do so. If you have not heard from God it makes you a murderer!

An Evil Spirit (Demon):

Evil spirit -- a spirit tending to cause harm.

The Difference between Fallen Angels and Demons

In our opinion there is a difference between demons and fallen angels. Fallen angels are the angels that followed Lucifer in the rebellion. They are demented, twisted malicious and sadistic creatures and can manifest in our time / space continuum and appear in a variety of forms, even as an angel of light.

We believe demons are not fallen angels, they are the disembodied spirits of the Nephilim⁴³ that were killed in the flood. In order to manifest in this dimension they must possess something.

We clearly see from the Bible that Jesus has power over the demons and casts them out. Man becomes free of the demons.

The Great Commission in the Word calls each one of us who believe in Jesus to set the captives free and cast out demons

Different names given to demons:

- [Bad fairy](#) -- a fairy that tends to cause harm.
- [Bogey](#), [bogie](#), [bogy](#) -- an evil spirit.
- [Daemon](#), [daimon](#), [demon](#), [devil](#), [fiend](#) -- an evil supernatural being.
- [Cacodaemon](#), [cacodemon](#) -- an evil spirit.
- [Ghoul](#) -- an evil spirit or ghost.

⁴³ For additional study on Nephilim, please see *"TODAY, As In The Days Of Noah?!"*

- [Goblin](#), [hob](#), [hobgoblin](#) -- (folklore) a small grotesque supernatural creature that makes trouble for human beings.
- [Kelpie](#), [kelpy](#) -- (Scottish folklore) water spirit in the form of a horse that likes to drown its riders.
- [Lamia](#), [vampire](#) -- (folklore) a corpse that rises at night to drink the blood of the living.

ISAIAH 61:1-4

1 The Spirit of the Lord God is upon me, because the Lord has anointed *and* qualified me to preach the Gospel of good tidings to the meek, the poor, *and* afflicted; He has sent me to bind up *and* heal the brokenhearted, to proclaim liberty to the [physical and spiritual] captives and the opening of the prison *and* of the eyes to those who are bound,

2 To proclaim the acceptable year of the Lord [the year of His favor] [**a**]and the day of vengeance of our God, to comfort all who mourn,

3 To grant [consolation and joy] to those who mourn in Zion—to give them an ornament (a garland or diadem) of beauty instead of ashes, the oil of joy instead of mourning, the garment [expressive] of praise instead of a heavy, burdened, *and* failing spirit—that they may be called oaks of righteousness [lofty, strong, and magnificent, distinguished for uprightness, justice, and right standing with God], the planting of the Lord, that He may be glorified.

4 And they shall rebuild the ancient ruins; they shall raise up the former desolations and renew the ruined cities, the devastations of many generations.



Prayers for Protection

1. Demons

Lord Jesus Christ of Nazareth please places a **five meter perimeter of protection** around this room, office, home, and/or ministry.

We ask You to send **warrior angels** to come in and bind up any demons that may be here. We take authority over every demon, we **bind** you and we **strip you of all your power, authority, weapons, illusions, and armour in the Name of Y'shua!** We now **take anything that you have sent in or brought into** this room, office, home, and/or ministry, including any **hexes, vexes, spells, curses, incantation, witchcraft, sorcery, assignments or claims** and we send you and all your garbage to the Feet of Y'shua our Messiah!

2. Human spirits

Lord Jesus Christ of Nazareth if there are any **astral projections** or **foreign witchcraft human spirits** in this room, office, home, and/or ministry please encapsulate them in **witchcraft proof, sound proof, spiritual evil proof capsules** and return all of their demons to them along with all their garbage.

Then please take the **capsules** to Your Feet and hold them there for the time period You allow. Please make it so they cannot send or receive anything. Please make them **deaf, dumb, and blind.**

3. Openings and Objects

Father, if there are any **portals, gateways, dimensional doorways, patios, porches, balconies or windows** open anywhere in the office/home/ministry please bend back what is on the backside of those things and return it back to whomever sent it.

Your Word teaches me in:

Proverbs 26:2 *"2 Like the sparrow in her wandering, like the swallow in her flying, so the causeless curse does not alight."*

I have no desire to hurt or harm anyone, but I have no desire to play any demonic or witchcraft games. Your Word sends every curse back to the sender!

Then Lord, please destroy the **portal, gateway, dimensional doorway or window.** If there are any **objects** in the office/home ministry through which things are being sent please **seal** them so nothing can be sent or received. Holy Spirit, please show me what is being used as a contact point so that I can destroy and throw it away, in the Name of Y'shua.

4. Pathways

Lord, if there are any **astral pathways, tunnels, loops, tubes or conduits** here **please bend them back 180 degrees, back to whoever sent it.** Your Word sends every curse back to the sender according to Proverbs 26:2!

Remove it completely from this room, office, home, and/or ministry.

Again Lord, I have no desire to harm or hurt anyone I just have no desire to allow them to cause harm or interfere.

5. Barrier of Protection

Lord Jesus Christ of Nazareth, I ask You to please place a **barrier of protection** so external witchcraft cannot get through to me or my family / ministry, in the Name of Y'shua. Make it so they **cannot hear or see** anything going on or **send anything** to interfere.

Abba Father, we ask You to place a **three or four meter barrier of confusion** on top of everything so that if external witchcraft tries to come in, it will just get all caught up in the confusion.

Thank You Lord. Now Lord please assign Your Warrior angels to be here with us to watch over and protect us. Holy Spirit please fill this place with Your Presence; guide and direct us.

We ask this in Your Name Messiah Y'shua. Amen.

Cleansing Prayer for Yourself

Through contact with hurting people and/or Ritual Abuse Survivors spiritual stuff can be attached to you and you should get rid of it before going home.

Ask Lord Jesus Christ of Nazareth to wash You with His Precious Blood internally and externally and flush out all evil contaminations. Ask Him to reseal you from the top of your head to the bottom of your feet with His precious Blood. Then ask Him to cleanse you from any form of transference and attachments.

Lord Jesus Christ of Nazareth, we ask You to send Warrior angels to bind any demons attached to me or coming against me in any way. Father, I ask You to strip them of their **power, authority, weapons, illusions, and armor** and that they and anything they sent or brought to me or my room, office, home, be taken to the Feet of the Lord Jesus Christ of Nazareth.

Abba Father, we ask You to send any human spirit attached to me in any way back to the sender. I ask You to please cleanse me from any spiritual evil or attachments in the Name of Y'shua.

Dedication Prayer for the Office

In prayer, dedicate your office as "holy ground" to the Lord Jesus Christ of Nazareth, asking that anything that will not willingly bow in worship to the living God be spiritually removed. Ask that it be sanctified as a healing place for all who enter. Ask that no demon or foreign human spirit be allowed to take executive control of any client who comes into your office.

Ask that any demon who does attempt to interfere with the therapy process be required to declare out-loud that the Lord Jesus Christ of Nazareth is Savior and its Lord, and that the Holy Bible contains the Truth about God. Ask that your office be a place where Truth may be clearly heard, seen and responded to by all who come into your office.

Pray the "Lord's Prayer", specifically praying that your office be a place on the face of the earth where His Kingdom can come and His Will be done just as it is being done in Heaven. Ask that He show you anything that needs to be removed from your office that might be used by the demons or human spirits as a channel of entrance or place in which to hide.

Some Definitions:

- **Hexes** -- Sending distress against the spirit (fear, depression, etc.)
- **Vexes** -- Sending distress against the body (headaches, pain, etc.)
- **Spells** -- Sending actions (sleepiness, seduction, etc.)
- **Incantations** -- Spells that are sung or recited in a chant like form by a group.
- **Assignments** -- Special tasks assigned to individuals, like bring division within a church or ministry or get close to married Christian men and bring them down through sexual misconduct.
- **Claims** -- Rights to a specific piece of property or area or to a person.
- **Astral Projections** -- Part of the mind and spirit of a person that leaves the body.
- **Foreign Witchcraft Human Spirits** -- Part of the mind and spirit of another within someone who leaves the body of the one they are in.
- **Portals (Gateways, Bridges)** -- Spiritual doorways through which things can be sent and/or through which things can be heard or seen.
- **Astral Pathways (tunnels, conduits)** -- A spiritual pathway from one place to another through which things can be sent and received.